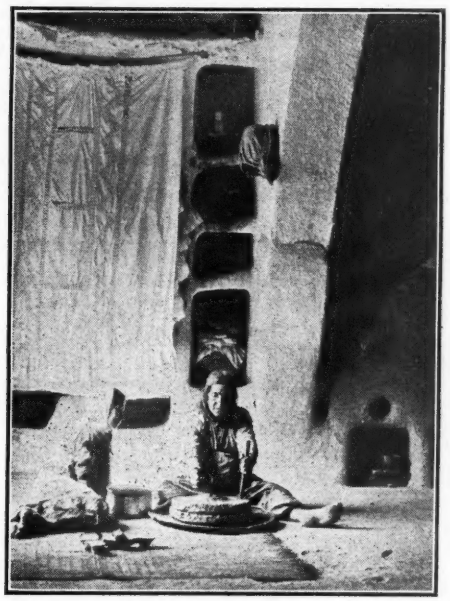
THE DEFENDER
MAGAZINE

"Grinding At The Mill"



"TWO women shall be grinding at the mill; the one shall be taken, and the other left." This Biblical passage is illustrated in the above picture taken in Palestine. Familiar hand-mills of this kind consist of two lava stones, one turning upon the other. After a few handfuls of grain have been poured through an opening in the upper stone, both women lend their strong right arms to grinding the meal which will pour from between the stones into a shallow basket. The product is mixed with water and "leaven", then baked into brown loaves in a mud oven fired with straw and twigs.

VOL. X. MAY 1935 NO. 1

A PROPHETIC VOICE "CRYING IN THE WILDERNESS"

GERALD B. WINROD, Editor

A Deadly Wound Inflicted Upon Christianity

THE letter reproduced on this page explains itself.

During the latter part of 1932 Mr. Carveth Wells, the well known explorer, gained admission into Russia and traveled the full length of the country from north to south.

His destination was Mount Ararat where he expected to make a search for Noah's Ark. When he finally arrived at the border, after a long and arduous journey, Communist officials refused to let him cross into Turkey. He was, therefore, compelled to retrace his steps to Moscow.

Mr. Wells went to Soviet Russia with an open mind. He really wanted to believe in the theory of Communism. But what he saw, so sickened him, that he would rather go to hell than ever return. He has related his experiences in an interesting volume entitled, "Kapoot"—a word which means "to burst, explode, or destroy".

Col. E. N. Sanctuary, a noted Christian patriot, recently wrote Mr. Wells inquiring about a certain statement which appears in "Kapoot." This fact explains the origin of the communication reprinted herewith.

In view of the startling disclosure made in this letter, the American people must now realize that a group of men have forced their way into power at Washington, whose views on the science of government are inimical to the fundamental principles which have made the United States a great nation in the past.

THE Christians of America are deeply wounded because of the suffering which their brethren have endured the last eighteen years in Russia. When Franklin Delano Roosevelt established diplomatic relations with Moscow he stabbed the Cause of Christ to its heart by advancing the program of the atheists to a degree that cannot be estimated.

We must not lose sight of the fact that, when the President committed this fatal act in 1933, he was the most popular man in the world. Thus he enhanced the efforts of the Reds in a manner that it is impossible to calculate. The plan of world revolution took on new life and energy the day it was announced that the United States had officially recognized the Soviet government.

When David sinned, the whole house of Israel suffered. When Roosevelt sinned, the entire nation which he governs felt the effect of his deed. Conditions have grown steadily worse throughout the country since this mistake was made.

There can be no question but what the thirty-eighth chapter of the book of Ezekiel contains a prophetic reference to the Moscow dictatorship which today controls one-sixth of the earth's surface. The language used shows that a curse of God rests upon the whole system. In langauge that cannot be misunderstood, Ezekiel says the curse also extends to other nations who are "WITH THEE".

Therefore if this letter from Mr. Wells is true, it reveals that the United States has exposed itself to the same curse!

The Editor of *The Defender* was in London, England early this year. While there, he enjoyed a profitable conversation with Dr. F. J. Miles, General Secretary of the Russian Missionary Society.

Because of contacts on the interior of Soviet Russia, Dr. Miles is well informed concerning the trials through which Russian Christians are passing. Let the reader bear in mind that it is a crime against the government to engage in any kind of Christian service. Believers who dare to worship God do so at the risk of their lives.

Moreover, all mail going in, or coming out of Russia, is opened and censored. Christians caught describing their suffering are put to death. For this reason, Dr. Miles uses special codes and Scriptural terms in communicating with his workers within the borders of the country. He frequently assigns names of Bible characters to peasant preachers; thus when they write to Dr. Miles, and the authorities open a letter, they are unable to identify the writer. If the mail finally reaches Dr. Miles, he can determine the sender.

* * *

DR. MILES says:

The Russian Missionary Society not only serves Russians in the Border States but is actually continuing its operations within Soviet Russia. No religious worker, as such, can enter Soviet Russia or exercise his ministry there, but we had a number of peasant evangelists in Russia proper when the revolution broke out eighteen years ago, and, apart from those who have been imprisoned or exiled or shot, a dozen of these are still "carrying on" under varying conditions and with varying success, but with unfailing love and loyalty to their Lord.

Not a single one of these has escap-

—*Turn To Page 23.*

March 9th 1935

Mr E N Sanctuary
156 Fifth Avenue
N Y C

Dear Mr Sanctuary;

I have only just returned from Bermuda, hence the delay in replying to your letter of March 1st.

At the time of my visit to Russia, the Presidential Campaign was in full swing over here.

In many places in Russia I saw large cartoons of Mr Hoover entitled "The Pathead In The White House" and beside them, very flattering portraits of Mr Roosevelt entitled "The Next Communist President of the United States".

At that time the names of Bullit and Tugwell were unknown to me, so that I was puzzled when young communist guides would ask me when Comrade Tugwell was going to have Russia recognised, and that Comrade Bullitt was going to be the first Ambassador.

Future events showed that the young communists of Russia knew more about American politics than I did !

Very sincerely yours,

Carveth Wells

Carveth Wells.

Carveth Wells, the author of "Kapoot," is a Fellow of the Royal Geographical Society and the American Geographical Society, and has addressed both societies, as well as the National Geographical Society in Washington. He was leader of the Massee Expedition to the Ruwenzori Range in Central Africa, out of which trip grew his book, "In Coldest Africa." He is a member of the Explorers' Club, Circumnavigators' Club, and the Adventurers' Clubs of New York and Chicago.

THE DEFENDER MAGAZINE

Defenders' Song, "Faith of Our Fathers" Defenders' Motto, "Back to the Bible"

The Apostate Protestant Hierarchy

By Gerald B. Winrod

"BEWARE lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ".

Innumerable agencies are springing up within the ranks of denominationalism for the purpose of destroying vital Christianity. A great, apostate octopus is spreading its slimy tentacles throughout the Church. "Grievous wolves" have entered the flock. Religious leaders are "giving heed to seducing spirits, and doctrines of devils".

Out of the chaos produced by this wave of so-called Liberalism, a group of self-appointed ecclesiastical autocrats are uniting for the overthrow of historic and evangelical Christianity. It is possible that some of the destroyers are Jesuits, planted among Protestants for a sinister purpose. Others appear to be Socialists and Communists.

Paradoxical as it may seem, a strange situation has developed within the bounds of the nominal Church. Let us trace a few of the ramifications of this demoralizing movement.

Soviet Propaganda

The pastor of a large Methodist Church in the southland spent a few days in Russia last summer and returned to disseminate the following false propaganda on a lecture tour:

"Russia is a nation of idealists and the young people are living up to their ideals. Everywhere young people are in command. Our steamer on the Volga was commanded by a young woman of 19. Young men and women are working together everywhere.

"Nowhere are young people as clean morally. There is less drinking, smoking, or petting among them than anywhere. Their minds are on other things".

When a preacher of the Gospel makes a statement like this, one wonders whether to question his honesty or his mentality. He spreads the propaganda so thick that no one will believe it! To credit the Soviets with good morals when their very system of government provides for the destruction of marriage, home and all standards of morality, shows how deceptive a preacher can become when he forsakes the truth.

He continues: "There is no restriction on churches that do not oppose the government".

Why should any minister thus try to shield and defend the greatest system of atheism in the world? Everybody knows that it is unlawful to hold any sort of a Christian service in Russia. The religious policy of the Reds is summed up in the words of Lenin: "Religion must be abolished. The best country is a Godless country. If religion will pass out quietly, our attitude will be one of benevolent tolerance. But if it resists we will hasten its exit by violence proportioned to its resistance."

The southern preacher also explains: "I talked with some of the leaders in government. They are *not trying to change any other governments*, but think others will be changed to adopt the new features they have successfully established."

What would lead a minister to make such a statement, when it is universally known that Moscow is directing organized revolutionary activities in practically every nation in the world? He is in a position to know that a copy of the Constitution of the United States is on exhibition in Moscow inscribed: "The most dangerous enemy of mankind."

Stalin said in a speech: "The American Communist Party must be ready to meet the crises fully armed to take over the direction of the future class war. You must prepare yourself for this, comrades, with all your strength and by every means. The soil is catching fire under the feet of American capitalists, too, for they are not an exception. The Third Internationale has enabled the Communist Party of America to reach a stage where it can actively prepare the masses for future revolution."

The falsity of the preacher's statements are at once evident. But, by this time, he has no doubt deceived many sincere people with his smooth falsehoods.

Subversive Influences

Communist and near-Communist organizations are actively functioning in the name of religion, using Christian terms, and actually becoming attached to denominations. Movements of this type are being financed by denominational money.

This is what Dr. Mark A. Matthews, Pastor of the First Presbyterian Church of Seattle, Washington had in mind when he said: "We do not seem to realize the imminent danger to this country. Its social, political and moral superstructures are in danger. We are not in danger so much from the foreign foe as we are from the foe within. The real enemies of a man are those of his own household. The real enemies of this government are those within who are enjoying its privileges, who possess its citizenship rights and who have sold their birthrights to the anarchistic forces who are plotting the destruction of our political institutions.

"These enemies will use the church, any of the social service organizations, any of the community clubs, luncheons, the public schools, the colleges, the universities, yea, they will steal the very livery of heaven and parade before the public as pious defenders of human liberties, when, in reality, they are tearing down the temple of justice and wrecking the foundations of the government."

An Apostate Offshot

It is nearly two hundred years since John Wesley, in 1738, felt his heart "strangely warmed" by the Holy Spirit. That experience was the beginning of Methodism.

It is strange that this Church, which has been noted for vigorous evangelism through the years, should have become such a nesting place for insidious teachings that have entered its sacred enclosures. Like foul parasites hanging on an organism, Modernist and Socialist movements have fastened themselves upon this great denomination.

An illustration of this is to be noted in the "Methodist Federation for Social Service", a privately-supported and semi-official organization of the Church. This Federation possesses all the characteristics of Communism. It professes to be in existance *"to abolish the profit system in order to develop a classless society"*.

Like true Communism, it seeks constantly to focus public attention upon Fascism and Nazism as the principal dangers to Democratic government. A trick of the Reds is to emphasize Hitlerism so that their own dastardly plotting will be overlooked. The Federation publishes a monthly Bulletin called "Social Questions" which is widely circulated among Methodist leaders.

This organization is directed by

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ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to *THE DEFENDER MAGAZINE*, Wichita, Kansas. For advertising information write to The Religious Press Association, 325 N. Thirteenth Street, Philadelphia, Pa. Entered as second-class matter January 22, 1927 , with the Post Office at Wichita under Act of March 3, 1879.

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ITEMS of INTEREST to DEFENDERS

EDITOR WINROD visited Greece in January of this year. He traveled from one end of the Country to the other by automobile. He saw and studied the places touched by the Apostle Paul. Out of these experiences, he has just written a 50-page book entitled, "With Paul in Macedonia". This treatise makes the "Acts of the Apostles" glisten with new inspiration. Price 25 cents. Order from The Defender.

ARE mothers' sons, who join C.C.C. camps, being prepared for "cannon fodder"? From the beginning, many have suspicioned that the Brain Trusters did not tell the *whole truth* when they introduced this novel idea of working on the soil. Now, Roosevelt's War Department is sponsoring a bill in Congress to keep the boys in camp two extra months beyond the six months' enlistment service "FOR THE PURPOSE OF INTENSIVE MILITARY TRAINING."

* * *

THE FIRST thing Roosevelt did after his pusilanimous Congress voted to put 5-billion dollars in his lap, was to appropriate 30-million for his C.C.C. camps. If he succeeds in transforming this organization into a military enterprise, it will give him the largest *private* army in the world.

* * *

ONE BY ONE, leaders in the Democratic Party who still believe in Constitutional government, are turning against the radicals in Washington. Governor Talmadge of Georgia is the last to release a blast. He terms Roosevelt "an extreme radical". Calling attention to the fact that the Chief Executive is a cripple, Talmadge said: "The greatest calamity to this country is that President Roosevelt can't walk around and hunt up people to talk to. He can only talk to those his secretaries and assistants allow to come in to see him."

* * *

GOVERNOR TALMADGE predicts the collapse of the "New Deal" within 18 months. He says: "The NRA will quit NRA-ing and the AAA will quit AAA-ing, and the process taxes will quit processing within a year and a half... **The real fight in this country is *Americanism versus Communism.*"** As soon as the Governor of Georgia said these words then the press announced that Ickes was going to cut off "relief money" from his State.

* * *

NO SOONER had Roosevelt taken office than The Defender began calling attention to his Communistic policies. Even prior to the 1932 election, it was known that his Administration would be Jewish dominated. It was both dangerous and unpopular to call attention to these things during the first two years he was in office. Often, this Magazine has felt like a lonely "Voice Crying in the Wilderness". But now thank God, the American people are beginning to get their eyes open. (Read every word of Dr. Patmont's article, page 5.)

* * *

ONE OF the most dangerous radicals in American public life today is the Jew, Louis Brandeis, of the U. S. Supreme Court. Mobilized Christian sentiment should drive him from the bench as quickly as possible! Through his wife, he is a financial supporter of Commonwealth College, a Communist institution, in the State of Arkansas. His daughter is a recognized Communist leader in New York City.

* * *

EINSTEIN, expelled from Germany as a dangerous Communist, now living in the U. S. says: "The development of humanity rests in the consciences of men like Brandeis." Prior to his resignation as industrial dictator, Hugh Johnson said: "During this whole intense experience I have been in constant touch with that Old Counselor, Judge Brandeis."

* * *

THE FOLLOWING appears in the Foreword of Brandeis' Book, *Other People's Money*: "Back in the time when Lenin was riding the revolution and was a symbol of it, a friend said to Justice Brandeis: 'If you had the power to determine the treatment the world should give to Lenin, what would be your course?' Brandeis replied: 'I WOULD GIVE HIM EVERYTHING HE WISHES. It is the only way to dispose of him'."

* * *

COMPLAINING about the Red activity of the Communist Commonwealth College in Arkansas, the Legislative Committee of the State's General Assembly, has issued the following statement: "The agitators sent out from the college are taking advantage of our tense economical condition to excite class hatred and breed racial friction and to promote domestic violence. They plead for the protection of Constitutional Rights which they are seeking to destroy."

* * *

FOR OVER fifty years, Brandeis has been quietly injecting the poison of "Liberalism" into the political and economic veins of the Nation. At last, the disease of "New Dealism" has come forth. It remains to be seen if America possesses sufficient moral resistance to throw off the bacteria thus contracted. The Jewish owned *New York Times* remarks significantly: "The underlying philosophy of the New Deal is the philosophy of Justice Brandeis. The recovery program is almost a composite of his dissenting opinions."

* * * *

SENATOR L. J. Dickinson of Iowa is rapidly becoming a favorite around Washington as the possible Republican nominee for President in 1936. Congressmen Hamilton Fish is being mentioned for Vice President.

* * *

JAMES TRUE, National Press Building, Washington, D. C., issues his weekly, "Industrial Control Reports," for business executives who pay $12.00 per year for the service. He possesses uncanny ability for ferreting out economic and political trends. At the request of the Editor of The Defender, Mr. True has agreed to mail Reports for three weeks to Readers who send 25 cents. *This has never been done before.* Thousands of citizens, in all walks of life, should avail themselves of this special offer at once.

* * *

CLARENCE DARROW is facing death without hope. On April 18th, his birthday, he said: "When I die, as I shall soon, my body will decay. My mind will decay and my intellect will be gone. My soul? There is no such thing. There is no evidence of supernatural power. The universe simply is a product of evolution. I have been seeking some definite proof of God. But my doubts are at rest now. I know that such fact does not exist. I am a materialist."

* * *

DARROW, the materialist, searching for God with physical instruments, places himself in the position of the Irishman who announced there were no electrical currents in the earth because he could not dig them out of the ground with a shovel. The noted lawyer has been trying to locate God with the wrong kind of apparatus. "The things of God are spiritually discerned."

* * *

IF THERE is no God, perhaps Mr. Darrow can explain the origin of the universal heart-cry for God, inherent in the soul of every human being. No mortal has ever yet been able to escape his religious instincts. Unknown to himself perhaps, Darrow is a deeply religious man. He is trying to satisfy the yearning of his soul with a negation. He is like the young man who said: "Thank God I am an atheist!"

* * *

DR. BUTLER, of Columbia University, is president of the so-called Carnegie Peace organization. At the present time he is advocating a "World State" which, if carried out, would place America at the mercy of the nations of Europe. His scheme provides for the kidnapping of the mentality of American youth by filling college and university literature with his pernicious teachings on "internationalism." He claims to have clubs already established in 352 American colleges and over 100 high schools.

HOW JEWISH FINANCE RULES THE WORLD

By Dr. Louis R. Patmont, Berkeley, Calif., Author of "The Mystery of Iniquity"

THE full significance of the Bolshevik movement can not be understood without a reading of the "Protocols of the Elders of Zion." These Protocols are the product of apostate Jewry, and were brought to light in 1905.

A copy of this remarkable document, written in code and translated, was placed in the British Museum in 1906. Some years ago Henry Ford published extracts from the Protocols in the *Dearborn Independent*. This brought forth a fury of protests from the Jews in America, and ultimately resulted in the discontinuance of Ford's organ. The Jews claimed that the Protocols were the illegitimate child of anti-Semitism, which endeavored to lay this foundling at the doors of Israel.

But the fact still remains that the Jewish interest in the Bolshevik revolution has been and still is greater than that of any other people. The progress of modernism and humanism in Christendom, and the organized effort on the part of Jewish capitalists to wreck Christian civilization, indicate that there is no doubt of a motive such as is set forth in the Protocols.

Authorities such as Francois Coty and Dr. Hugh White are of the opinion that international Jewish bankers are causing the present world trouble, and that the first step of relief from this distress is to diagnose the case. As early as 1912, protests against this evil came before the American Congress. Unfortunately, the President appointed a financially interested person in the organization of the Federal Reserve System.

More recently, Congress has entered into another frank discussion of the situation. Specific names are mentioned. Thus, on Dec. 15, 1932, the Hon. Louis T. McFadden, an authority on finance, for many years chairman of the House Committee on Banking and Currency, gave an address replete with detail, showing that international financiers were responsible for the fact that hundreds of millions of dollars were going from the United States to the Soviet. As leaders of this movement, he named the Jewish banking firms of Kuhn, Loeb & Co., Seligman & Co., and the Warburg family. (Full details may be found in the Congressional Record.)

On June 10, 1932, Mr. McFadden told Congress that the United States came under the control of the international bankers in 1914, on the establishment of the Federal Reserve System. It was stated on the floor by himself and others that the twelve member banks of the Federal Reserve System are private institutions, and their profits go, not to the Government, but to private individuals.

For Mr. McFadden's detailed statements one may go to the Congressional Record, but in round numbers he states, on the basis of an official letter to himself by the Federal Reserve Board and the Federal Reserve Banks, that the staggering amount of $60,598,690,000 was presented to their member banks at the expense of the wage earners and taxpayers of the United States. In 1929, the year of the stock-market crash, the Federal Reserve Board and the Federal Reserve Banks advanced $58,000,000 to member banks.

Even before Mr. McFadden's statements on April 30, 1929, Senator W. B. Pine stated that while the purpose in organizing the Federal Reserve System was to decentralize finance, it had been so administered as to centralize it in the hands of the city financiers and ruin the great farming population. He showed, on the authority of Professor Seligman, of Columbia University, that it was Paul Warburg, a German born Jew, who shaped the Federal Reserve.

In 1930, while the speculating banks were getting out of the stock market at the expense of the general public, the Federal Reserve Board and the Federal Reserve Banks advanced them $13,022,782,000.

Later, in an address before the Oklahoma Chamber of Commerce, Mr. Pine showed that Paul Warburg himself, in a two-volume book, claims to have written the large part of the Federal Reserve Constitution.

Seven Articles by a French Millionaire

The millionaire, Francois Coty, of Paris, published in *Figaro* six articles, confirming McFadden's statements, and giving a full history of Kuhn, Loeb & Co., and their connection, showing that all this world revolution may be traced to them.

I quote from Coty as follows:

Part I.: "Jacob Schiff, the name of whom was to be identified for thirty years with the bank of Kuhn, Loeb & Co., was a Jew of German extraction. His father, who lived in Frankfort, Germany, was in that town a humble clerk in the Rothschild house. His son emigrated to the United States, and quickly made his way, even becoming the head of the great firm of Kuhn, Loeb & Co., the biggest Jewish bank in America. From this time, when he became a part of this powerful bank, it became closely connected with the Jewish banks in Germany, handling almost all their business on the American market. The relations with the German Imperial Government were also very close . . .

II.

Part II.: We have seen that Jacob Schiff was in complete accord with the advocates of Marxism as to the necessity for establishing a new social order. By beginning to conquer Russia since 1890, this accord has stepped out from the domain of theory into that of action.

During that year official documents proved that a certain number of revolutionaries, returned from abroad in order to spread revolutionary propaganda, had been supported by Jacob Schiff. His purse was wide open for any one who offered to fight Czarism, particularly by violent means.

A more important opportunity appeared soon to shake the power of the Russian Government. Manchuria, the eternal apple of contention between the nations—as in former times had been the Netherlands and Lombardy—became involved in a fight between the Colossus Slav and the Japanese Empire in his first growth. The war broke not only in the United States, but also on the German and particularly the British mart. At that time Great Britain was the greatest financial power in the world.

Threatened by interior revolution, Russia had to accept the mediation by President Theodore Roosevelt, sending Count Witte to Portsmouth, U. S. A., to negotiate the peace treaty with the plenipotentiaries of Japan. But, besides these, the Russian Minister had to receive twice quite unexpected negotiators of which he talks in his memoirs.

These negotiators were Jacob Schiff in person, and his assistants, Dr. Strauss, former U. S. Ambassador to Italy, and Dr. Krauss, Grand Master of the *B'nai B'rith Order*—the Jewish Free Masons numbering five hundred lodges. "These gentlemen," as Count Witte explains, "seemed to be on the very best terms with President Roosevelt, and that is without doubt the reason why they had to be received with special courtesy. . . ."

The result of this second interview was summed up in a report given by Dr. Strauss. . . Count Witte, having retained his composure, Mr. Strauss said to one of the members of the delegation (probably Jacob Schiff), in an outburst of anger: "If the Czar will not give to our people the liberties they demand, then a revolution will establish a repub-

—*Turn To Page 6.*

"THE MYSTERY OF INIQUITY"

By Louis R. Patmont

The Author, a well known California clergyman and scientist, who speaks the Russian language fluently, went to Russia in 1930 and 1931. Instead of remaining in the large cities like most American tourists do, he roamed over the Empire for months, and saw the unspeakable conditions which the Jewish dictatorship of Moscow has created for the 160,000,000 Gentiles over whom they rule.

Dr. Patmont recently had a personal interview with President on this important subject. The photographs which he places before you in the pages of this startling volume are bonafide evidence of the true situation.

$1.25 Postpaid. Pages 235

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Wichita, Kansas

FINANCE. **From Page 5.**

lican *regime* by which these rights will be acquired."

III.

Part III.: Is a full account of how Kuhn, Loeb & Co. overcame President Taft, "the only President of the United States who has not been elected with the help of the bank of Kuhn, Loeb & Co." (How far back this goes is not clear.) The difficulty arose because Jewish revolutionaries, wishing to enter Russia, would get naturalized in the United States, and go there under protection of United States consuls.

IV.

Part IV.: "During the war, and after peace had come, the great bank of Pierpont Morgan, of New York, came out in favor of England and France. The part of Kuhn, Loeb & Co., and their Germanophile and anti-Russian tendencies, naturally made them take up energetically the side of the opposite group. . . .

On Feb. 14, 1914 a convention of the Russian revolutionary organizations in America took place in New York on the East Side. Sixty-three delegates, duly authorized, took part; of this number about fifty were the veterans of the tentative revolution of 1905. Some of them for a long time had been in close connection with the bank of Kuhn, Loeb & Co. . . . It remained only to find the funds to finance the undertaking. The Russian revolutionary refugees were not rich, and the sending of some hundreds of agitators was made more difficult by the necessity of supplying them with sufficient funds. But the convention had not to deliberate this point, because some of those present gave the assurance that these funds, no matter how great they should be, would be supplied by persons who sympathized with the revolutionary cause in Russia. The name of Jacob Schiff was given and loudly acclaimed. . . . .

It had cost them, according to public avowal of Jacob Schiff himself, twelve million dollars advanced to the revolutionary propagandists. . . .

V.

Part V.: The new Government of Russia, although doing all it could to disorganize the army, at the same time announced that it would continue the war on the side of the allies. And finally a more disturbing fact, certain military chiefs succeeded in maintaining at least a minimum of discipline at the front. This was proved by a victorious offensive by Brousiloff against the Austro-German armies.

With his usual impatience, Jacob Schiff decided that as the provisional government was not an absolutely docile tool in his hands, he should break it and put in its place individuals and a government over which the bank of Kuhn, Loeb & Co. exercised an absolute power. These men existed. They made the extreme left wing of the revolutionary party.

One does not know how great have been the funds put at the disposal of Lenin and Trotsky for the October revolution of 1917, which overthrew the provincial government and put the Bolsheviks in power. But it is known by what channels these funds reached Lenin. An official American publication reprinted a telegram dated from Stockholm, Sept. 21, 1917, informing Trotsky, whom the Government foolishly set free under bail, that the "directors of the Max Warburg & Co. Bank advised him that an account had been opened for him in Stockholm for his enterprise." It will not be difficult to trace the source of this account if one considers that one of the Warburg brothers, Felix, was in America the assistant of Jacob Schiff in the administration of the bank of Kuhn, Loeb & Co. The American Warburg was the son-in-law of Jacob Schiff, and one of those Warburgs, Paul, had married the sister of the German-Jewish magnate.

VI.

Part VI.: Jacob Schiff died in October, 1920 . . . His son, Mortimer Schiff, who too died a few months ago, for ten years continued it. . . . Kuhn, Loeb & Co. kept up their close alliance with the Soviet Government, furnishing them also the "Five Year Plan" and a part of the money to finance it.

To attain his revolutionary dreams, both in Russia and elsewhere, Jacob Schiff needed a large quantity of money which he could draw upon without having to render an account to shareholders. . . . Such a fund was to be made available from 1890 onwards, thanks to the liberality of the Jew millionaire, Baron Hirsch. . . . All his efforts were centered on the Jewish Colonization Association, an English Jew society, which he founded with the help of Sir Ernest Cassels, the celebrated Jew adviser of the future Edward VII."

VII.

Part VII.: An idea may be formed of the world groupings which made those private unions possible, when it is remembered that, during the war, whilst Max Warburg was the Kaiser's most respected financial adviser, his brother, Paul Warburg, the director of Kuhn, Loeb & Co., the founder of the Federal Reserve, was playing the same role of Grand Treasurer of the U. S. at the side of President Wilson. . . .

In the face of the "de facto" dictatorship which this banking concentration imposed upon the policy of the U. S., protests began to arise on all sides in America in 1912. Several debates were held in the two houses of Congress. President Wilson, although the *protege* of Kuhn, Loeb & Co., was obliged to side in appearance with the national feeling, and to agree to the setting up of a commission of inquiry to the American Congress, and set out conclusions which are really terrifying. . . .

In a former article we have told the history of the overthrow of the Manchu dynasty by Sun Yat Sen; his accolytes had successors, supported by American diplomacy. It may not be without interest to add that the regular channel which for twenty years was used for these American subsidies was a Mr. Maurice Cohen, a member of the Zionist movement, and consequently belonging to the order over which Felix Warburg presided. . . .

This dynasty does not yet reign openly everywhere. But in Russia, where the Red Army bear on their helmets the "Shield of David", and where the people's commissaries, as a badge of their office, display the "Seal of Solomon," it does not hesitate to claim publicly the rights and honors of a sovereign.

Here ends the quotation from Francois Coty, a man who knows the true Capitalistic cause of world revolution.

Antichrist's Shadow.

It is not here claimed that the Antichrist predicted in Bible prophecy has already made his appearance. However, every sincere student of prophecy is conscious of the fact that his shadow is already being cast upon the world.

Space does not permit here to go into a detailed *expose* of prophecy. Suffice it to say that Biblical scholars have been able to identify, with a rea-

THREE STRIKING BOOKS

By Dr. Arthur U. Michelson

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sonable degree of certainty, the nations mentioned by the prophets Daniel and Ezekiel, which are to take part in the great revolt at the time of the end, which is to culminate in the battle of Armageddon. Quite apart from Slavic tradition, the terms "Rosh," "Thobol," "Mosoch," as well as "Gomer" and "Togarmah," etc., mentioned in the thirty-eighth chapter of Ezekiel, have been identified as applying to those sections of the "north parts" which are now comprising the great northern confederacy of nations. It is a satisfaction to know that "Tarshish," mentioned in the same chapter, and the young lions thereof (identified as the English-speaking nations) will have no part in this confederacy. Prophecy clearly indicates that they will remain on the opposite side.

In spite of the obscurity of this deep subject of identifying the end time, the prophet Daniel is told that "the wise shall understand." The apostle Paul, in writing to the Thessalonians, states: "But ye, brethren, are not in darkness that that day should overtake you as a thief." Let God's people beware of entangling alliances, and let America remain to be a citadel of Christendom and a lighthouse of the world.

What Awaits The Church?

By Dr. John Tedder, Wichita, Kansas

IN this hour when the hearts of the people of God are sorely pressed by the rising tide of Satanic Oppression, the hope of the future is a source of comfort to them.

Dark clouds for a time, may becloud the sky, but behind them there is a silver lining. Great things await every true child of God, things that help to relieve present pressure, things that encourage to press on against the insidious forces which are arrayed against the true church.

If it were not for this hope, thousands would feel like giving up the fight, and fall by the wayside discouraged.

The next great epoch in the history of the church is the

Return of Our Lord.

The importance of this truth is not fully comprehended by God's people. We believe it, we preach and teach it, we rejoice in a measure in the truth of it, but it is certain we have not yet caught the full meaning, the reality of it. We are, to some extent, like those who under the law looked through the shadows.

The prophets of old talked of the advent of Christ, they rejoiced in the day that was to come, they suffered and died in hope, they confessed that they were strangers and pilgrims in the land, and yet, they saw only shadows of the coming glory.

The offerings of lambs, the spilt blood upon the altars, the Priesthood, the Temple service, the smitten rock, the manna from heaven, the Tabernacle in the wilderness, all became guiding stars directing their attention to the great event.

A new day has come, the church basks in the sunlight of fulfilled covenants and foretold fulness. Never was there such a day in history as this, the dispensation of Grace. The veil has been rent in twain, the tomb stands empty, the gospel of Calvary is preached to a dying world, the Spirit of God in the plenitude of His power ministers to, and in, the lives of God's children. The long looked-for day has come, millions have found the place of refuge in the side of the crucified One. The Advocate sits victorious at the right hand of the eternal Father. How blessed, how real!

The Apostle Paul frames some of these present glories in word pictures: "Oh the unsearchable riches of Christ". "Thanks be unto God for His unspeakable gift". These are some of the heart-thrilling expressions used by the great soldier of the Cross. But at the height of his ecstasy he cries: "But now we see through a glass darkly".

Words Fail

All that we have seen, all that we have heard, all that we have known, all that we have experienced, fades into insignificance before the light of the coming glorious appearing of our Lord.

The Apostle Paul was caught up into the third heaven; what he saw and heard no one knows, but he admits that he heard things unutterable. Human language would mar the beauty of the experience, it remains unspoken until this day. John, seeing the Christ as He will appear when He returns, fell down as one dead at the sight. Even Cherubims and Seraphims fold their wings as they gaze upon the things that God has prepared for those who love Him.

Those who have laid down their lives upon a martyr's altar have had a glimpse into the glories that await, as the fire has roared through the fagots. Stephen looked up and saw! What he saw turned pain into an ecstasy, sorrow into joy, darkness into light, death into life. "Lord Jesus receive my spirit," he cries. The sight transfixed him, tore him loose from the world, gave him a desire to be with the Lord which was far better. Yes, the deepest joys of this present time are but a sample of those things which we shall realize on the other side.

Our Present Capacity

An earthly human vessel cannot contain the great unexplored resources of God. We may be filled here and now to our spiritual capacity, but beyond us lie mines of spiritual wealth which are yet untouched. We are still looking through a "glass darkly".

John says: "It doth not yet appear what we shall be." So there awaits the church things of which we have only received a foretaste. From this point the Apostle leads us into that great vista of faith by telling us that "we shall see Him as He is".

He puts this first as that from which all the other glories emanate. We have thought of gates of pearl and streets of gold, the tree of life, the river of life, but John says, "we shall see Him." What a prospect, how great is the hope of the church.

Oh, For a Glimpse of Him

We have seen Christ in prophecy, the prophets have described Him from the Man of sorrows, to the glorified Lord. We have seen Christ in the Old Testament ritual and ceremony, we have seen Him through the Priesthood, we have seen Him by faith as the Incarnate Word, and as our Savior, but John says, "we shall see HIM as He is."

The artists have used their skill in an attempt to portray His beauty, but how far short do they come. If we could return to earth one hour after seeing Him as He is, I believe we would tear every picture that had been painted of Christ, to pieces. Can any Bible promise glow with more hope than this one? Could our privilege be any greater? No, this transcends them all. John says that *even the hope of this* purifies the soul.

We shall then see Him as the *perfect God.* Even those who have rejected Him will bow and be forced to recognize that He is God. We shall see Him as the *perfect Man.* Not a spot nor a blemish marred that beautiful life as He lived among men for thirty-three years. He was faced with their trials, carried their burdens, was tempted like as we are, and yet without sin. Yes, we shall see Him as He is, "high and lifted up" exalted above all, the only beloved of the Father, accepted for man's redemption, before whose glory angels, Cherubims and Seraphims fall.

We have read about Him, we have tried and tried to see Him through our imaginations. We now see Him through

—Turn To Page 8.

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CHURCH. From Page 7.

the eye of faith, but then, face to face. We shall understand then how He raised the dead, how He healed the leper, how He made the blind to see, and the deaf to hear. We shall then behold the One Who would speak to the troubled sea and it would obey His voice.

Paul declares: "If in this life only we have hope we are of all men most miserable." Yes, something would be missing. We must see Him, Who is the fulness of all our hope and expectation. When we see Him, we shall be satisfied. But John does not stop here; he leads us further into the great vicissitudes of celestial realities, and declares: "We shall be like Him".

Will Share His Glory

One look of faith completely transformed our lives when we were converted. We were made new creatures, old things passed away and behold all things became new. But what will be the transformation when we see Him!

Here we have His life, and His nature, but there we shall have His glory. We have it recorded in John 17, that Jesus prayed to the Father that we may behold His glory. He knew that when we should behold that glory we would be changed into His likeness. Is there any part of the believer's inheritance that could be more anticipated than this? We shall share His glory, that glory that He had with the Father before the world was; that glory before which angels and men fall; that glory before which the keepers of His tomb fell as men dead.

He is the One altogether lovely, and we shall be like Him. You have not held a great position in this life, you have been passed by, despised, little thought of, but then, you shall be lifted up, exalted above earthly glory, to a place, a recognition, like Him. Can there be anything greater?

The Moon stands by itself, helpless to give any light except as the Sun turns toward it and clothes it with its own light; the Moon then becomes beautiful and sheds forth its new light. So, we shall be clothed upon with His glory. As the Moon reflects the Sun's light, we shall reflect His glory. He will simply shine on us and we shall be transformed. A new body, a new likeness, a new glory. When our finite minds attempt to grasp it, we are lost, lost in wonder and amazement!

This is the inheritance of those who see Him as He is, this is what awaits the church. We shall also be like Him in His perfect righteousness. We shall stand in that day clothed with His own perfect righteousness. Every spot, every wrinkle, every blemish, every stain, gone forever.

The work of redemption will then be completed in us. No more human imperfections. No more inferior wisdom. No more the finite limitations. No accusing finger can ever again be pointed at us. We shall be like Him. God will never be satisfied until we shine in the fullness of His glory; until He has perfected us according to the great pattern that was in His omnipotent mind before creation.

Incorruption

Paul says: "This corruption must put on incorruption and this mortal, immortality." All that is corruptible will pass forever away. Only that which is made incorruptible can enjoy the felicities of the glorified state. The body in which we now live is corruptible, then, it will be incorruptible. We now live in a corruptible world but then, an incorruptible!

All that we see now will pass away, but "that which is not seen is eternal". How glorious the thought, a body that will never die, glories that will never cease. All that now is, has been marred by sin and will pass away. All that God has prepared for those who love Him is kept in His hand and guarded against the taint of sin. Once again God's perfect ideal will be realized.

The first demonstration of God's handiwork was attacked by Lucifer and polluted, but God has arranged the eternal, incorruptible state for the redeemed through the sacrifice of His Son. It is, therefore, our inheritance. It is purchased by the blood of Christ.

The hope of these things fills us with "joy unspeakable and full of glory" but what will be the rapture when the time comes for us to possess our full inheritance.

Immortal we'll stand in His likeness
The stars and the sun to outshine.

America's Need Is Spiritual Recovery

By Rev. Oliver E. Williams, Pastor Evangelistic Temple, Pittsburgh, Pa.

"IF my people shall humble themselves, and pray, and seek my face, and turn from their wicked ways . . . I will heal their land."

The American political slogan is the word—Recovery! The Russian theory is that of the abolishment of Capitalism and the establishment of Socialism—it leaves God out. The theory of Fascism is that of the abolishment of Democracy, and the establishment of the Corporate State—it leaves God out. The theory of the New Deal seems to be that of constant change—reform Capitalism, reform Democracy, reform business—it leaves God out.

If recovery were humanly possible, without God, one of these experiments ought to have been successful by this time, after these years of depression and experimentation. All will agree—except those drunk of personal ambition—that the United States is further from recovery now than ever before, and our condition is becoming more hopeless every day.

Everything else having failed, why not try God? Both history and the Bible declare that spiritual recovery must precede temporal prosperity. There can be no economic recovery until there is a spiritual recovery, no business revival until there is a religious revival. The first great need is to restore character to our Nation and this can be done only by accepting God's standard of truth.

Politicians, economists, journalists, statesmen, are each advancing their reasons for the present lamentable conditions. No two agree, as to the cause of the distress of nations, and if the cause is not found, who knows that the treatment will remedy the ills?

If there is a God, and the Bible is a revelation from Him, then the cause lies deeper than any thing suggested by the Brain Trusters, or like leaders, of other nations. The Book says: "Blessed is the nation whose God is the Lord." The "cause" lies in the fact that God has been left out. Again, the Book says: "The wicked shall be turned into hell with all the nations that forget God." *The Nations of the earth have forgotten God, and are even now in an economic, social, moral, and political hell.* Whether men believe in hell or not we are even now having a taste of it.

What is wrong is terribly wrong—we have left God out! Deep beneath all social, industrial, and political causes, lies the real cause, for the world's present plight; it is spiritual. And of course back of the world's spiritual bankruptcy stands Satan. We are told by the Book that He was responsible of a rebellion in heaven many centuries ago and drew a third part of the angels into His scheme, and threw heaven into a state of chaos. He then became the god of this world, and is the inspirer of hate, suspicion, violence, crime, unrest, war, murder and death.

The Church of Jesus Christ is mighty and invincible only in proportion to her spiritual power. Had her Ministers been true to New Testament teaching, and appropriated to themselves Pentecostal power, the Church would not have reached her present state of spiritual poverty and weakness. She now finds herself to a great extent impotent, and helpless, as she faces the needs of a suffering world. She is well organized, educated, refined, rich, highly respectable, but lacks vital spiritual life—a well dressed corpse—all but damned with pride.

The road to spiritual recovery is easily found for those who are looking for it, and the trail to a new Pentecost is clearly blazed for all who earnestly desire to travel it. The "upper room" can be rediscovered and its spiritual resources tapped by all who are willing to pay the price. This road to spiritual recovery is pointed out in II Chronicles 7:14,

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I

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hear from heaven, and will forgive their sins, and will heal their land."

Here we have the outline of the way of spiritual recovery, which outline consists of four distinct things. These things the organized Church must do before we can hope for better times. They are, *first*: a humbled Church. "Pride goeth before a fall." "humility goeth before exaltation." *Second*, a repentant Church. There must be a genuine repentance of sin, and if the Church will not "turn from her wicked ways," she will have to die for the "wages of sin is death." *Third*, a God seeking Church. Has the Church lost her Lord? The "lost Christ", will be found when she seeks Him with all her heart. *Finally*, a praying Church. If again she will go to her knees she will advance.

Humility, repentance, rediscovery of God, and intercession, is the way that leads to spiritual recovery. Will the Church take the way and lead the world out of the wilderness? *FIRST SPIRITUAL RECOVERY, AND ALL OTHER THINGS WILL FOLLOW.*

There is no way of estimating the influence of the Church in matters pertaining to conscience, morality, economics, politics and national affairs when she is clothed with spiritual power. But the present apostate drift will have to be checked if she is to prove her value in the crisis through which our nation is passing.

Back to the Bible! Back to Pentecost! Back to God!

Andrew Jackson's Hope of The Resurrection

By Gerald B. Winrod

I spent part of the Easter season this year, in Tennessee, filling a series of speaking engagements. The birthplace and home of Andrew Jackson is located at "Hermitage", near Nashville.

Jackson, the seventh President of the United States, was born March 15, 1767. He is remembered chiefly as a great American General and statesman. But, like so many other leaders during the early part of the country's history, he was also a devout Christian, a man of prayer.

A beautiful example of his natural bent toward spiritual matters is to be noted in the letter reprinted below, wherein he mentions both the Atonement of Christ and his personal "hope for a blessed immortality."

In March, 1845, Commodore Elliott offered to give Jackson a unique sarcophagus in which to be buried. His letter, refusing the offer, stands as a classic contribution to the Christian literature of the ages. The closing reference to the resurrection is particularly replete with Easter sentiment.

The two letters touching this incident are as follows:

Washington City, March 18, 1845.

My Dear General:

Last night I made something of a speech at the National Institute, and have offered for their acceptance the sarcophagus which I obtained at Palestine, brought home in the *Constitution*, and believed to contain the remains of the Roman Emperor Alexander Severus, with the suggestion that it might be tendered you for your final resting place. I pray you, General, to live on in the fear of the Lord; dying the death of a Roman soldier, an emperor's coffin awaits you.

I am, truly, your old friend,

Jessie D. Elliott.

* * * *

Hermitage, Tenn., March 27, 1845.

Dear Sir:

Your letter of the 18th inst. tonight with a copy of the Proceedings of the National Institute, furnished me by their corresponding secretary, on the presentation by you of the sarcophagus for acceptance on condition it shall be preserved and in honor of my memory, have been received, and are now before me. Although laboring under great debility and affliction, from a severe attack from which I may not recover, I raise my pen and endeavor to reply. The steadiness of my nerves may perhaps lead you to conclude my prostration of strength is not so great as here expressed. Strange as it may appear, my nerves are as steady as they were forty yars gone by, whilst from debility and affliction I am gasping for breath. I have read the whole proceedings of the presentation by you of the sarcophagus, and the resolutions passed by the board of directors so honorable to my fame, with sensations and feelings more easily to be conjectured than by me expressed. The whole proceedings call for my most grateful thanks, which are hereby extended to you, and through you to the president and directors of the National Institute. But with the warmest sensations that can inspire a grateful heart, I must decline accepting the honor intended to be bestowed. I cannot consent that my mortal body shall be laid in a repository prepared for an emperor or king.

My Republican feelings and principles forbid it; the simplicity of our system of government forbids it. Every monument erected to perpetuate the memory of our heroes and statesmen ought to bear evidence of the economy and simplicity of our Republican institutions and of the plainness of our Republican citizens, who are the sovereigns of our glorious Union and whose virtue it is to perpetuate it. True virtue cannot exist where pomp and parade are the governing passions. It can only dwell with the people—the great laboring and producing classes—that form the bone and sinew of our confederacy.

For these reasons I cannot accept the honor you and the president and directors of the National Institute intended to bestow. I cannot permit my remains to be the first in these United States to be deposited in a sarcophagus made for an emperor or a king. I again repeat, please accept for yourself, and convey to the president and directors of the National Institute, my most profound respects for the honor you and they intended to bestow. I have prepared an humble depository for my mortal body beside that wherein lies my beloved wife, where, without any pomp or parade, I have requested, when my God calls me to sleep with my fathers, to be laid; for both of us there to remain until the last trumpet sounds to call the dead to judgment, when we, I hope, shall rise together, clothed with that heavenly body promised to *all who believe in our glorious Redeemer Who died for us that we might live, and by Whose atonement I hope for a blessed immortality.*

I am, with respect, your friend and fellow-citizen,

Andrew Jackson.

His Mother's Admonition

Like so many great men, Andrew Jackson had a great mother.

In 1781, when he was fourteen years, he contracted smallpox in a prison camp. His mother arranged for his release and nursed him back to health. Soon after that, while nursing sick neighbors, she became ill with yellow fever and died. Almost her last words to her young son, were:

—Turn To Page 10.

WHO IS YOUR NEIGHBOR?

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JACKSON. From Page 9.

"Andrew, if I should not see you again, I wish you to remember and treasure up some things I have already said to you. In this world you will have to make your own way. To do that, you must have friends. You can make friends by being honest, and you can keep them by being steadfast. You must keep in mind that friends worth having will in the long run expect as much from you as they give to you. To forget an obligation or to be ungrateful for a kindness is a base crime—not merely a fault or a sin, but an actual crime. Men guilty of it sooner or later must suffer the penalty. In personal conduct be always polite but never obsequious. None will respect you more than you respect yourself. Avoid quarrels as long as you can without yielding to imposition. But sustain your manhood always. Never bring a suit in law for assault and battery or for defamation. The law affords no remedy for such outrages that can satisfy the feelings of a true man. Never wound the feelings of others. Never brook wanton outrage upon your own feelings. If ever you have to vindicate your feelings or defend your honor, do it calmly. If angry at first, wait till your wrath cools before you proceed."

Bible Teaching Concerning The Life Span

By Rev. P. J. Andreasen, New York City

RECENTLY the Lord brought to mind Psalm 90:12, (R. V.): "So teach us to number our days, that we may get us a heart of wisdom." Some personal experiences left their impression as to the brevity of life.

To illustrate: In calling for the address of a friend, it was discovered that he was dead and had been buried three weeks before. A casual talk with an acquaintance brought out the sad news that a mutual friend, having left her home apparently in good health, died while sitting in her seat in a bus, on her way down town to purchase the necessary provisions for the family luncheon. Probably you have gone through similar experiences, and so you could add to their number. Thus because of the brevity of life and also the uncertainty thereof, it would certainly be wise for us as Christians to take heed to the exhortation of the Psalmist and so be taught by the Lord *"to number our days, that we may get us a heart of wisdom."*

What Is It to Number Our Days?

In seeking an answer to this question, it would seem obvious that unless God in some way has made known the number, He could *not* be expected to answer. Dr. Eugene Lyman Fisk, in an address before the American Association for the Advancement of Science, suggested that:

"Even now we have enough knowledge to make possible the prolonging of the life span to more than the Biblical three score and ten. Today the life span is 55-56 years, a gain of fifteen years since 1880. Much of this gain has resulted from a reduction of infant mortality, which has amounted to 70 per cent in the last twenty-five years."

Another writer on the subject of Educational Sociology, Iago Galdston, dealing with "Health Education and the Public Health of the Future," writes:

"But having contrasted the old with the new, having further viewed the diseases conquered—seeing further how life has been prolonged from an expectancy at birth of forty years, in the time of our great grandfathers, to a life expectancy of fifty-nine years of our children, it is but proper that we should ask how this came about? What were the forces that made for this progress?"

These two scientific writers indicate the answer to our question. To number our days is to give deliberate consideration to the facts that our days will come to an end, that the present average "for our children" is fifty-nine years, and that the time between "now" and "then" should be so occupied as to be an indication of "a heart of wisdom". Now, if these things are true, they are certainly of profound interest to every living being.

What Do the Scriptures Teach About a Life Span?

From the quotations given above, two things are clear. In the first place, Dr. Fisk is sidetracked in believing the Biblical life span to be "three score and ten." In the second place, it is obvious that there is lack of agreement between the scientists themselves on the question of the average length of the life span. Such a large difference over a short period is damaging. Then again, neither of these writers reveal the means by which these figures were decided upon, nor whether the methods of 1880, if there were any, were similar to those in vogue today, or different; and, if different, to what extent.

There appear to be at least two ways by which one may individually inquire what the Lord means when, through His servant, He speaks about the number of our days. Any one may trace for himself from the Old Testament records and see how long each one of the patriarchs lived; that is, may by the intelligent use of the inductive method discover a life span. Similarly, one may take the written Word of Revelation and by the deductive method discover like results. The writer of this article did so, and these are his findings.

According to Ussher's Chronology, the following facts are simple: Adam lived 930 years, Seth 912, Enos 905, Methuselah 969, Lamech 777, Noah 950, Shem 600, Arphaxad 438, Salah 433, Eber 460, Peleg 239, Serug 239, Nahor 148, Terah 205, Abraham 175, Isaac 180, Jacob 147, Moses 120. It may be of passing interest to note that Abraham's father, Terah, died fifteen years before Shem, the Son of Noah. Abraham was 150 years of age, when Shem died, which was about ten years before the birth of Jacob. Moses was not born until a century after the death of Shem, or, to be exact, 119 years.

What is the interpretation of these figures? Up until the flood, men

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generally lived more than 900 years. In Shem there is a tremendous drop to 600 years. Within the lifetime of Shem there is a further drop to 175 years in Abraham, who died within twenty-five years of Shem. And, within a century after Shem, Moses was born, who died at the age of 120 years.

Some notable events took place during this period: the flood, which coincided with the death of Methuselah, the world's oldest man, who died at the age of 969 years; the call of Abraham, marking the beginning of the Chosen People; the confusion of tongues at the tower of Babel; and, a new type of leadership under Moses.

In other words, we have a decline from 969 to 120 years in the life span. *WHY?*

There is one amazing exception to the general rule, namely, Genesis 5:12, for "Enoch walked with God: and he was not; for God took him." This is worth remembering. Otherwise this chapter is rather gloomy, since after the general statement concerning the genealogy of each one of the patriarchs, we read the significant words: "*AND HE DIED.*"

Noah found favor in the sight of the Lord. Facing a world very similar to what our youth is facing today, Noah chose to walk in the godly steps of his grandfather Enoch.

The Key to the Life Span

The inductive method left us with a life span of 120 years as in the case of Moses. In the light of the speed with which this was accomplished and the impression which it left in our minds, Genesis 6:3 is important:

"And Jehovah said, My Spirit shall not strive with man forever, for that he also is flesh: yet his days shall be a hundred and twenty years."

Basing their argument on I Peter 3: 20 and Hebrews 11:7, they tell us that Noah heard from the Lord about the impending flood. So he set to work to build an ark, as he had been instructed, meanwhile preaching the message of repentance to his friends and neighbors, saying, that at the end of 120 years God would send a flood and destroy all of mankind, except those who entered with him into the ark of God.

But do the Scriptures teach this? Apparently not. On the contrary, they specifically declare that Noah "prepared an ark to the saving of HIS HOUSE," not the world. Had he preached repentance and found believers, he would have been required to change the dimensions of the ark after each series of "revival meetings", to accommodate the new members of his flock. If, however, his ministry was not one of salvation, what was it? "He condemned the world." That is, Noah was a prophet of judgment, akin to Jonah. How long did it take him to build the ark? 120 years? The Scriptures do not tell us, but the following passages give us much light:

Genesis 5:32, "And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth."

Genesis 7:6,7, "Noah was six hundred years old when the flood of water was upon the earth, and Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood."

Genesis 7:11, "In the six hundredth year of Noah's life . . . were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 7:13, "In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark."

Genesis 6:18, "But with thee I will establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife and thy sons' wives with thee."

Now, let us note just how specific the Word is. When Noah was 500 years old, three sons were born to him, Gen. 5:32. *After* that these sons were become married men, God spoke to Noah about the flood, Gen. 6:9-13, 18. When Noah was 600 years old, the flood came, and *eight* souls entered the ark, according to the Word of the Lord: no more and no less, Gen. 7:11, 13. If these things are so, and the Scriptures cannot be broken, I submit that Noah could not have preached more than 65 years. Furthermore, Shem's firstborn, being born *after* the flood, was born when Shem was less than 100 years old, Gen. 10:1,22; 11:10.

But the Lord spoke of 120 years in Genesis 6:3. Then, if He did not refer to the span of time between His warning to Noah and the actual coming of the flood, then to what did He refer? Here the marginal reading of the Revised Version might help us a little: "And Jehovah said, My Spirit shall not always abide in (i. e. rule in) man, for in their going astray they are flesh: therefore shall his days be a hundred and twenty years." This definite statement by the Lord cannot be altered. Concerning this passage, Bishop Ellicott writes:

"Thus here, the overwhelming of mankind by a flood, and the subsequent abbreviation of life, is set before our eyes as painful to Deity and contrary to His goodwill towards men, but as necessitated by the extreme depravity of even the chosen Sethite race."

In other words, this is a definite prophecy by Jehovah that the life span of man would be reduced to 120 years, which, by our inductive study, we found to have been completed in Moses. Cf. Romans 5:12-14.

What abut the "Three Score and Ten?"

Dr. Fisk quoted this Psalm, boasting that science would do better than the Biblical life span of "three score and ten." This is a delightful sample of "scientific research" with regard to the Bible. Who wrote this Psalm and what is the interpretation of verse 10? David did *not* write it. Moses did. It was probably the first Psalm written by Moses, describing what happened in the wilderness, particularly *after* the incidents at Kadesh-Barnea, Numbers 14, when, because of sin, Jehovah turned Israel back into the wilderness for a period of 40 years until those who came out of Egypt should have died in the wilderness.

Did Moses give a new revelation concerning the life span, abrogating the definite Word of Jehovah in Genesis 6:3? I think not. Obviously he was making a statement of observation. He was then eighty years old himself; he lived to become 120 years, thus fulfilling Genesis 6:3. Yet, it seems clear that because of sin there was *ipso facto* a shortening of the life span of that generation, Num. 14:27-38, though Joshua and Caleb escaped, because of their faith, the former living until he became 110 years old. This would seem to establish the principle that, while Jehovah set the life span at 120 years, Gen. 6:3, sin may, in fact, further shorten that life span.

What is That to Me?

Much in every way. Now I begin to pray with Moses: "So teach us to number our days that we may get us a heart of wisdom." Dr. Fisk assures us that the present life span is only 55-56 years. Other authorities stretch it to 59 years, for our children, i. e. *potentially*; a guess only, and not a fact yet. What is the interpretation?

If ever God's people needed discernment, it is now. Voices are loud in proclaiming the present civilization as the best yet, for, according to any theory of evolution, the world is getting better and better. Modernists assure us that, as far as religion is concerned, the world is getting "con-

—Turn To Page 12.

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LIFE SPAN. **From Page 11.**

verted." Inter-church, Interfaith, and International have become predominant words in our present vocabulary.

But, modern educators to the contrary, Jehovah said: SIN ALONE SHORTENS THE LIFE SPAN. Between Noah and Shem the life span was shortened 350 years. From Shem to Moses, it was further shortened by 480 years. From Moses to Dr. Fisk there is yet a further drop of 64 years. Or, to put it in another form: from Adam to Dr. Fisk, a drop of 874 years in the life span; from Shem to Dr. Fisk, a drop of 544 years in the life span; from Moses to Dr. Fisk, a drop of 64 years in the life span.

Watchman, What of the Night?

When Adam sinned, death entered. *Potentially,* man lost his life in Adam. *Actually,* man has since forfeited his life because of sins committed. By the time of the flood 35½ per cent of the life span was forfeited; from Shem to Moses 80 per cent of the life span was forfeited, or a total of 87 per cent from Adam. From Moses to the people in the wilderness there was a drop of 33⅓ per cent, or a total of a little less than 91½ per cent from Adam. From Moses to Dr. Fisk, another drop of 53 per cent, or a total drop of 94 per cent from Adam.

This would suggest that man has only 6 per cent of actual life span yet to forfeit BEFORE HIS FAILURE WILL BE COMPLETE. What will then take place? When the time of the Gentiles has been fulfilled and the cup of their iniquities become full, then God will deal with the nations of the ungodly in judgment, Jude 14, 15, and through the Person of His Son, the Lord Jesus Christ, THE SECOND ADAM, set up His millennial reign. *It is worth noting, that the first thing which happens under the reign of Christ will be the increase of the life span* 100 *per cent, Isaiah* 65:20.

"There shall be no more an infant of days nor an old man that hath not fulfilled his days; for the child shall die a hundred years old, and the sinner being a hundred years old shall be accursed."

This is a perfect counterpart of Dr. Fisk's affirmation concerning infant mortality; that is, no infant mortality rate will be known during the millennium; nor a mortality rate of "days," that is, during the first year of life. The child at birth will have a life expectancy of not less than 100 years. No wonder that we should all desire His coming. What hinders? The gathering of the Church. It may have seemed evident that the shortening of the life span between Moses and Dr. Fisk was less than that of other periods. But God does not count time, except with the Jews. After the Rapture, the final development will be swift under the short reign of the Antichrist. But the plan of our Lord is certain, His power is sure, and no rebellion formed against Him shall ultimately prosper.

The world today is looking for knowledge. The prophet declared that in "the time of the end" knowledge should be increased. What Christians need today is not so much worldly knowledge as heavenly wisdom, for only "they that are wise shall understand." Hence let us pray with Moses: "So teach us to number our days that we may get us a heart of wisdom."

Ripley Visits Russia

"THE Crusaders," an anti-Communist organization with headquarters in Chicago, sponsored an address by Robert Ripley over the Columbia Broadcasting Network Thursday night, April 4th.

Mr. Ripley is famous for his "Believe-it-or-not" cartoons in the newspapers. Having traveled in Russia recently, he speaks as a first-hand observer of conditions there. The complete text of his enlightening message is as follows:

* * * *

A YEAR ago I found myself on the border of Russia and Persia. The Persians had left me and my baggage exactly in the middle of the International Bridge at Julfa where it crosses over the Araxes River, the boundary line between Russia and Persia. I was completely abandoned and totally isolated. The Red soldiers at the Russian end of the bridge wouldn't let me cross, and the Persian soldiers at the other end wouldn't let me return. So there I sat in "No Man's Land" for about five hours.

Finally some Soviet officials aroused themselves long enough to put me through a microscopic examination. They turned my baggage inside out searching for arms and money, and pried into every piece of paper I had, in search of anti-Communistic propaganda. Then, after seizing my three cameras, I was permitted to set foot in Russia—the "Communist Paradise."

Believe It or Not—it is not Paradise but a Paradox. Russia is a gigantic Poorhouse where millions of people are on the verge of starvation at this moment. Outside of Moscow and Leningrad (the Soviet show places) starvation stalks through squalor and filth. Moscow and Leningrad are show places (and fake shows at that) where the traveler is led about under a smoke screen of propaganda and allowing to see only what they want him to see and nothing else. You are shown the Kremlin, Lenin's Tomb, a "model" farm, a "model" school, a "model" worker's club, and various other "models".

But there are no model conditions in the outlying rural districts of the Ukraine and the Caucasus. I had no food for the first two days after crossing the border from Persia. Ragged, starving mobs crowded to the train windows begging and crying for bread.

In a single year, 1932, four million peasants died of starvation in the Ukraine and North Caucasus—the most fertile part of all Russia. The Ukraine was called "The Granary of the World" in the time of the Czars and produced enough grain to feed the whole country and exported hundreds of millions of bushels each year besides.

Starvation in Russia is not due to crop failures—IT IS A MAN-MADE FAMINE. The Soviet Government deliberately caused this ghastly chaos by robbing the farmers of their grain in order to sell it in foreign countries and acquire foreign currency. The Soviet Government holds money to be more valuable than the lives of its people. In the meantime the people struggled to subsist on dogs, cats, weeds and grass—even extracting the gold fillings from their teeth in order to buy a loaf of bread in a Torgain shop. I traveled from one end of the country to the other and never saw a dog or

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cat, nor did I hear a person laugh or see a single smiling face.

Professor L. Tarassevich, noted Russian Sociologist, in an official report to the League of Nations, says that 30 million Russians have starved to death since the country turned Communistic. This astounding figure is substantiated by Fridthjof Nansen, head of the World Organization of the Red Cross and delegate of the League of Nations to Russia.

In 1917 the Communists seized the wealth of Russia. They "liquidated" capitalism, and destroyed the educated classes.

They murdered the rich, stole their wealth, seized all the gold, silver and precious stones and confiscated all private property of every description. They took 500 million dollars in gold from the national treasury (the largest stock of gold in the world at that time). They grabbed another 50 millions in gold from Roumania. They confiscated 800 millions in American property.

They destroyed all religion and looted the churches, taking all the gold, tapestries, priceless paintings, and precious stones valued at 20 billions of dollars—all in all a grand total of 40 billions of dollars was confiscated from the people.

In addition they utterly repudiated about 11 billions of dollars in loans from France, England, Belgium and the United States. Believe It or Not there is not a single working man in the Soviet Union today who owns an automobile, or his own home.

The Russian "Pied Pipers" of 1917 led the people on with promises of liberty, prosperity, and equal division of wealth. Yet today, after 18 years of Communism, there is utterly no wealth, no liberty, and instead of prosperity they have starvation.

Never under the old Czarist regime were they as miserable and oppressed as they are now. A thousand times more people are being exiled to the frozen wastes of Siberia today than at any time of the rule of the Czars. In 1932, for example, the Red Army moved into the Ukraine and loaded 80,000 families into freight cars and sent them to far-off Yakutsk, in Eastern Siberia, where they were literally dumped out on the ice in a country where the thermometer seldom rises above zero. Out of the 80,000 families (a total of about 300,000 people) it is estimated that not more than 5,000 remain alive.

You probably have heard little of these appalling conditions because of the strict censorship of news. Personal mail is censored, particularly all foreign letters, and Russians (who are living in fear and dread of the Gay Pay Oo — GPU — that huge secret service of Russia) dare not in any way express their opinions in writing.

The newspapers, which are owned and operated solely by the Government, keep the people in utter darkness with regard to foreign affairs. News about America is reduced to nothing but labor strikes, race riots, lynchings, and unemployment photographs. All foreign catalogs, magazines, and books are strictly forbidden. Communists fear that pictures of good things to eat, good clothes to wear, and other comforts of life will create dissatisfaction in their ranks.

They even guard Russia from the air! By means of a powerful radio station in Moscow they drown out any foreign broadcasts they don't like. They generally use a melody that makes the greatest noise on the air waves. When I was there they were using an old religious song written by Cardinal Newman of England. It is appropriately called the "Chorus of the Demons."

The Communists delight in appealing to the unemployed of America by telling them there are no unemployed in Russia.

Believe It or Not, neither are there any unemployed in a Penitentiary. Everybody in Russia is a prisoner of the Government. The workingman has no choice about his work, or where he lives, or how much he is paid. He has no religion, no home life, and no privacy.

He has utterly no freedom of speech. You might remember this next time you hear one of our many soap box orators spouting forth, and bear in mind that if he attempted to open his mouth in Communist Russia he would wake up to find himself either dead or on his way to Siberia.

His freedom of movement is denied him. He can't go from one village to another— he can't quit his job — he can't even take a day off. Without warning he is liable to be arrested, torn from his family, herded into a freight car and sent thousands of miles

—Turn To Page 14.

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Picture then the dreadful anguish of this splendid Christian family forced to suffer a merciless cruelty matched only by the Romans of old!

Thousands of similar cases exist today in the land of Bolshevism. Through the contacts we have established in Russia it is possible to transmit funds for the purchase of food and clothing.....and so, through the generous response of Christian brethren in America, we have been able to relieve misery, save thousands of splendid lives.

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RIPLEY. **From Page 13.**

away, where he is forced to labor under inhuman conditions in some concentration camp of Northern Russia.

Even death does not set him free. In case of death the clothing and shoes are removed from the body. Even the teeth are extracted, and any gold or silver fillings are melted down and confiscated by the Government.

The average salary of an ordinary working man in Russia is about 150 paper rubles a month. From this the following deductions are compulsory:

22 rubles go to the Government.
15 rubles are taken for assessments and taxes.
2 rubles for union dues.
25 rubles for rent.

Which leaves the average working man 86 rubles for himself to purchase food and clothing.

Let me quote the prices of some of the daily necessities, as reported in the "Red Evening Gazette" of Moscow, a government-owned newspaper, of recent date. Bread is a ruble and a half a loaf, milk 2½ rubles a quart, butter 20 rubles a pound, eggs 10 rubles a dozen, rice 5 rubles a pound, women's common cotton stockings cost 15 rubles, a shirt costs 30 rubles, and the cheapest suit costs 175 rubles, which is more than twice his net salary a month.

These conditions are imposed upon every Soviet worker by the Government, and there is no escape. A worker may be dissatisfied and try to leave the country, but if he is caught he is shot. If he succeeds in crossing the border his innocent relatives are made to suffer. All his family are exiled to Siberia.

AND — BELIEVE IT OR NOT — THESE ARE THE CONDITIONS THAT COMMUNISTS HOPE TO IMPOSE ON THE ENTIRE WORLD.

If you don't think so let me quote you from Stalin"s speech, as published by the Commintern Press in Leningrad. He said: "I think, Comrades, that the Communist Party of America is one of the few Communist parties in the world upon which history has placed tasks of decisive importance from the point of view of the International Revolution.

"I think that the moment is not far off when a revolutionary crisis will be unleashed in America, and when that revolutionary crisis comes in the United States it will mark the end of world capitalism. The Communist Party of the United States must be armed to be able to meet this historical moment and to head the forthcoming class war."

That, ladies and gentlemen, is the aim of the Communists.

Communism capitalizes on discontent and takes advantage of ignorance and poverty in times of widespread trouble and economic disorder.

Following the terrible debacle of the Great War, a mere 70,000 Communists were able to overthrow the established law and order of 170 million people. This small group of people, the least competent, the least successful, and the least humane, reduced Russia to slavery, serfdom and starvation.

No worse punishment could be inflicted on the many Communist crackpots shouting throughout this country of ours than to exile them to Russia—the "Communist Paradise"—and make them live under the system they preach.

Yes, I've mingled with the people of 178 different countries of the world in my travels and I know that despite the depression, which is world-wide, the United States still has more prosperity, more freedom, more tolerance, and more happiness than any other nation in the world. WAKE UP AMERICA!

Judgment Is Coming

By Rev. Oswald J. Smith, Pastor Peoples Church, Toronto, Ontario, Canada

JUDGMENT is coming and coming soon. Judgment must come or the world commit suicide and perish. There is no remedy, for the cup of iniquity is all but full. No pen can write it, no tongue tell the story. It is beyond description, unthinkable, horrible, revolting. Sodom and Gomorrah did not nearly measure up to the present generation in iniquity and sin.

"Ignorance," they say, "is bliss." And true it is that countless thousands live today in a fool's paradise. They know not that a dreadful canker is eating at the very vitals of the human race, that the world stands in a volcano that any moment may belch forth death and destruction.

The world is going to the devil. "Going," did I say? Nay, "gone." For Satan, its god already has it firmly in his grasp. Pick up the daily papers, papers that vex the soul to read—how sordid and sin-inviting they are! Crime of every description, cold-blooded murders, divorce and immorality, suicide and anarchy, lust and shame unblushingly portrayed, tragedy and death. In fact murder is no longer horrible. The murderer becomes a hero. Crime makes good reading and so it is written up in glowing colours until youth is lured to experience it and thus murderers are created. Nor are they looked upon any longer as monsters of iniquity to be shunned. Ah, no! The murderer even jokes and laughs about the awful crime he has committed, and the papers by the very way they tell the story, laud his diabolical work.

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Kavanagh, Judge of the Supreme Court of Chicago. "There were in the last year," he said, "ten thousand criminal homicides as compared with one hundred in England." The condition of lawlessness in the United States he declared to be unparalleled in the history of civilization.

Let me quote from Current History, "The great outstanding menace in America is crime. Last year there were 10,000 murders and more than 300,000 robberies and hold-ups. There are 160 murders in New York City to 10 in London. Seven of 10 murderers in London are hanged. One of 160 in New York goes to the chair. Chicago recently attained first place with the record of a murder a day. There are at the present time 135,000 murderers at liberty in the United States. In the year 1914 the number in the Atlantic penitentiary was 722. In 1925, 3,225."

It is stated that "for every thousandth man in the nation at large is an unpunished murderer; two children out of every three are growing up totally uninstructed in spiritual things. We have unconfined in the United States more killers than we have clergymen of all denominations, or male teachers in our schools, or all lawyers, judges and magistrates put together, and three times the combined number of our editors, reporters and writers, and 52,000 more slayers at large than we have policemen. Every seventh marriage in the country ends in divorce. Crime has increased over 400 per cent since 1910." "Every fourth person," says the Chicago Health Institution, "has social disease. Social diseases kill 300,000 annually in the United States."

Great Britian, it is stated, wrestles with a suicide epidemic. Brigadier Harry Gordon, head of the suicide bureau of the Salvation Army, estimates that five thousand persons a year contemplate self-destruction in Britain. "Eight persons call or write to me every week," he says, "and announce their intention to commit suicide." In the United States there were 23,000 suicides in one year, and in Germany 18,000.

All America was shocked by the recent cases of suicide among university students. One said he had sucked all the juice out of the orange. Another, that he had had all the thrills there are in life, and he was now going to get the thrill of death. Still another wanted to find out what there was on the other side. At the door of the rationalistic, evolutionary teaching of the day must be laid the blame. No young man commits suicide whose life is anchored in God; but robbed of a future hope, life is barren and worthless.

But what of our morals? Morals! Is there such a thing? Have we any moral standard today? Once the "Scarlet Letter?" was a shameful mark. To-day there is no shame. The marriage tie is no longer binding. The "Star" who leads a fast life is lauded and praised. He may live with a score of different women, but instead of being frowned upon and shunned as a moral leper, he is sought with open arms and almost worshipped. The more divorces the more fame, and the more fame the more honour. A woman may have divorced five husbands, but she still mingles in society, adultress though she is, for adultery—I speak seriously—adultery is no longer considered a sin in the social world, so long as it has been made legal by divorce. It is the normal, modern life of countless thousands. "Free-love" is every now and then advocated, and God's ancient commandment, "Thou shalt not commit adultery," is no longer taken seriously. Nudism is already countenanced, even officially, and thousands of young people, even 'teenage boys, are openly and publicly corrupted; while the interchange of wives is common practice in many quarters.

Satan is wise. In bringing back the liquor traffic he has created a situation infinitely worse than that which obtained in the days of the open saloon. Then, only the men drank. No respectable woman would patronize a public bar. Now intoxicating drinks can be had in restaurants, at lunch counters, in drug stores and beer gardens, etc. And women, young women are no longer ashamed to be seen drinking. But in addition to drinking, woman has taken to smoking. Oh, how she

—*Turn To Page 16.*

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The thousands of rural Sunday-schools which we have planted in these remote spots are working for the Master in a wonderful way. . . .the Bible Conference is another development which has brought wondrous joy into the hearts of these neglected, underprivileged young people.

The splendid group in the picture above were enrolled last year at Camp Jim, on Lake Hubert, in Minnesota. There is a growing need for such Bible Conferences as these, where God's Word is fully taught and honored. . . .where the personal claims of Jesus Christ as Redeemer and Saviour are emphasized by a consecrated and devoted Christian leadership. In 1933 we held three Young People's Bible Conferences. . . .ten were held in 1934. God willing, we hope to be able to hold twenty-five during the year 1935.

The work has been made possible by the splendid moral and financial support of Christian men and women of all Denominations. . . .and by the untiring efforts of our missionaries and their co-workers who drive miles upon miles over deep-rutted roads, stopping at hundreds of shacks and shanties to bring these boys and girls together for a week of spiritual training and religious companionship.

Thousands of these boys and girls are looking forward to this Summer's gathering. . . .awaiting the rallying call of our field missionaries. To brighten these neglected young lives is an inspiring privilege. . . .will you share it with us?

I want to have a share in bringing such worth while happiness to under-privileged boys and girls and enclose $ _____.

☐ Please send me a copy of the field magazine. . . . "The Sunday School Missionary."

Name _____ City _____

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The Department of Missions

AMERICAN SUNDAY SCHOOL UNION

1816 Chestnut Street, Philadelphia, Pa.

JUDGMENT. **From Page 15.**

has fallen! With a cigarette between her painted lips, she has sunk beneath the level of the men who used to spend their nights in the bar room. In her drunken debauch she identifies herself with her sister of the streets whom she shunned a generation ago. Oh, how fast the downward grade! The next generation—ah! but will there be a next? This one is committing moral suicide. Where will we be a decade hence? Remember Sodom and Gomorrah.

The movie world with its film stars, possessing vast sums earned by play, not work, casts its blighting influence over earth's millions, seeking to make reality out of unreality, until its devotees are blind to everything that ennobles and uplifts. Love is degraded into passion and lust. Children are not wanted, and thus tragedy after tragedy is reported in the daily papers. The cup of fame and pleasure is drained to the dregs and the life passes out, the soul goes to meet its God, unsatisfied in spite of wealth and success. Sad, yea, sad beyond expression is the story. One dies in a sequence to a hectic dope debauche in Paris. Another is slain by drugs. A third, but a child, who drank and attended too many night parties, dies of starvation. Still another, alone, forgotten and poverty-stricken meets a miserable death in Los Angeles, her heart broken.

Why the government does not rise up and ban many of the publications of the day is a mystery. Millions of copies are circulated every week. Vile and filthy are the stories they tell. On the off-scouring of the earth they feed. Yea, they vie with each other in appealing to the passions. Everywhere they are displayed. It is almost impossible to evade them. They are in the windows of the stores, on newsstands, all over the country. Look where you will, they confront you. Every railway station of any size has its display. And the profits are recorded in millions. Such is the present moral condition of the world. And youth feeds on this rot. Can you anticipate the harvest?

Modesty is a thing of the past. This from a newspaper article: "One of the attributes of woman is the commonly called attribute of modesty. Modesty envelops woman in a shroud of dignity which commands respect. It places her upon a different plane from man. Throughout the ages woman has been admired and revered as just a little different than man. In recent years, however, woman (or I might say many women), has chosen to step down from the pedestal which has preserved her dignity and has cast aside, to some degree, that modesty which has been so instrumental in commanding respect."

I need not remind you that no sooner is sin ripe and the cup of iniquity full, than God's judgments fall. It was so with the antediluvians. For 120 years Noah faithfully warned, but they would not listen. At last when the cup of iniquity was full to the brim the judgment came and they were all drowned in the flood. It was so in the cities of the plain. Sodom and Gomorrah sinned to the full. Then came judgment and in fire and brimstone both cities were destroyed. Sin had ripened. It was so with the Canaanites. The judgment was held off for many years because, as God stated, the cup of iniquity was not yet full. But finally when the Canaanites had sinned until there was no remedy God sent the Israelites to exterminate them and possess their land. Judgment fell at last. It will be so again. Surely we are living to-day in the end of the age. For the world to continue without a change is impossible. There must be either a great revival or a great judgment. It was the Wesley revival that saved England from the horrors of the French revolution. But there are now no signs anywhere of a world-wide revival; there are signs, ominous and dreadful, of a terrible judgment.

How much lower, I ask, can the race plunge before it will be ready for judgment? Has it not already reached the limit? And may we not expect at any moment now the judgments of God which have been held back so long, to burst in all their fury upon the sinning nations of the world? Wrath is coming and God help the world when His wrath is poured out!

SPECIAL NOTICE

Mack Wyatt Again Offers His Sensational Book—"THE UNITED STATES IN BIBLE PROPHECY, THE THREE HEADED EAGLE, AND GEO. WASHINGTON'S VISION OF OUR FUTURE."

One reader said, "It is the most startling book ever printed on this subject". Another says, "It is Marvelous, I never read anything like it before." Said a prominent Minister, "It is worth a hundred times the price, as it is a Gold Mine of information and facts."

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What About Coughlin?

THE public is taking Charles E. Coughlin increasingly serious. He, a Roman Catholic priest, has built up a large following by use of the radio. Hugh Johnson recently called Coughlin and Huey Long "pied pipers" and said they belonged to the "lunatic fringe."

Coughlin's fundamental attitude is reflected in a letter which he sent to an Episcopal rector in Minnesota last November in answer to an inquiry.

The contents of the communication show clearly that Coughlin thought he was writing to a fellow priest of the Roman Church:

November 27, 1934.

Reverend and dear Father:

Your letter in connection with the National Union for Social Justice was indeed most welcome.

May I tell you about an experiment which I have tried in my own parish. On Tuesday nights at eight o'clock our church is packed with hardly even standing room as I read excerpts from the Quadragesimo Anno and explain them both historically and philosophically to the most interested congregation to which I have ever preached.

The blessed Sacrament of course is removed from the church and the last twenty minutes of the meeting is conducted after the manner of an open forum at which Socialists, Communists and Capitalists all ask questions.

The secret of this is having it held in the church and not in an auditorium because it proves to the non-Catholics who are present (and they are in the majority) that the church has very definite views on the so-called economic question which our Holy Father calls a moral question, and of which he says that the church and the priests must have a vital interest.

We have now reached the point where we are almost forced to invite Catholics to remain away from church on Tuesday nights because there is no room for them.

This is a suggestion which I am glad to pass on to you.

If you will help secure members for the National Union for Social Justice, I will consider it not so much as a personal favor but as one of the finest things that you can do for the propagation of the faith in America.

Will you please fill in your membership card which is enclosed? We are forced to request each member to do this in order to facilitate matters and to eliminate the expense of doing this at our office.

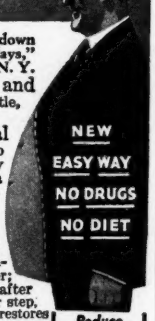
I am also enclosing a few application blanks which you may distribute if you wish. If you want more, please let me know and they will be sent to you at once.

Fraternally yours,
Chas. E. Coughlin.

His True Purpose

The above paragraph set in Italic type indicates that Coughlin's principal idea is to promote the interests of the Catholic system. He is of course concerned to advance the interests of his "National Union of Social Justice"; and many of his utterances show that he wants to see the Jewish Money Power broken—but first, last and all the time, HE IS A CATHOLIC and therefore his first allegiance is to the Pope of Rome.

8 INCHES OFF WAISTLINE



"My waistline went from 42 down to 34 inches. It took only 35 days," says E. D. Lane, of Albany, N. Y.

Director Belt gets at fat and quickly removes it by a new gentle, natural, scientific method.

Loose, fallen abdominal muscles are strengthened and go back where they belong. Every movement of your body causes a gentle, changing pressure, bringing results like regular massage.

Restore Your Vigor

"I received my belt last Monday," writes S. L. Brown, Trenton, N. J. "I feel 15 years younger; no more tired and bloated feeling after meals." Director puts snap in your step, helps relieve "shortness of breath", restores your vigor. You look, feel years younger.

Break Constipation Habit

"I was 44 inches around the waist—now down to 37½—feel better—constipation gone—and know the belt has added years to my life."—D. W. Bilderback, Wichita. Director massage-like action aids nature to promote regularity without the use of harsh, irritating cathartics. Stop drugs, exercises and dieting. Try this easy way.

Reduce Like This
Let us prove our claims. We'll send a Director for trial. If you don't get results you owe nothing.

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A select group of Christian journal readers will make the trip. Why not join us? Yellowstone, Rainier, and Glacier Parks on our way. Seattle, where we board our luxurious steamship, then we glide for a thousand miles up the beautiful Inside Passage, into Alaska. We'll visit the romantic Gold Rush towns—the old and the new mission fields—see real totem poles, huge ice glaciers, native Alaska Indians. It will be a vacation you'll never forget.

Twenty-one days filled to the brim with excitement, happiness, new experiences, meeting new people. Fill out the coupon and it will bring you information and costs right from your home town. No obligation.

These great transportation companies cooperate and guarantee the high quality of this cruise.

Burlington Route **Northern Pacific Railway** **Alaska Steamship Co.**
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Dr. John Tedder, % The Defender,
Wichita, Kansas

Dear Mr. Tedder: Please let me know complete details and cost of the "Christian Fellowship Tour" to Alaska.

Name .....

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City..... State..... 6

The Third Annual Christian Fellowship Cruise to Alaska

Missionary Reports From: Africa, West Indies, Greece, Indians and Defenders Jewish Testimony. . .

HARVEST TIME IN THE WEST INDIES

"THEN saith he unto his disciples The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

Is is indeed a time of rejoicing in Puerto Rico as Dr. J. F. Rodriguez, and his faithful band of Spanish workers, are seeing the visible results of their labours. The present harvest of precious souls represents a season of toil and labour. The faithful native missionaries have surmounted what appeared to be almost impossible barriers.

For more than 400 years it was unlawful to hold any kind of a religious service in Puerto Rico except under the auspices of the Roman Catholic Church. When the United States took the Island over from Spain, it was opened for the first time to the true Gospel. Since then, Protestantism has had a long, uphill struggle. The Defenders Testimony has produced new spiritual vitality.

In a recent report, the value of the Spanish Defenders' radio hour is emphasized in the following words:

"There is no way to calculate the contribution given to God's work in the West Indies by 'Spanish Defenders Spiritual Hour', broadcast weekly through station WNEL at San Juan. We started broadcasting every Thursday at 9:00 P.M. But now our time is Friday 10:15 P.M. At this hour, people who are able to own radios, are back home from their evening visits. Restaurants and other public places tune in on WNEL and many thousands thus receive the Message.

"Letters are coming from all parts of the Island and other points in the West Indies, testifying to salvation and healing as a result of this radio ministry."

In the same letter Dr. Rodriguez makes mention of the invaluable service the Chapel Car is rendering in their preaching and colportage work. The following paragraph will be sufficient:

"Our Chapel automobile is serving a most practical purpose. This blessed 'Church on Wheels' takes Bible School students to out-stations where their field work is carried on and it is the means of transportation we are using in campaigning all over this Island for Christ."

We urge upon all Defender Readers to pray at this time for the work that these loyal men are doing. They are finding no end to the opportunities of spreading the Defenders Testimony.

* * * *

IMPORTANT ITEMS FROM OTHER LETTERS WRITTEN BY DR. RODRIGUEZ:

"We need a piano Oh, so badly, in our Bible School and Tabernacle. Our students should have one as soon as possible. In fact we could make good use of two. We are praying that God will put it upon the heart of two American Defender Readers to help us."

●

"We continue our daily witnessing for Jesus Christ. The uncertainty of this solemn hour affords the greatest opportunity ever known for giving God's Word to Puerto Ricans. Last night twenty souls stood for Jesus and accepted Him as Saviour when the invitation was given at the close of the meeting."

●

"When I first went to Guayama in the year 1926 to witness for the Master, I gave much time to a systematic and thorough house-to-house visitation. This offered me an opportunity to see how the people lived and to study their needs. I found that many could not come to public worship because they did not have clothing to wear.

"Another thing I discovered was that many sick persons were so poor that they had no bed clothing. While thinking and praying over the matter, a plan outlined itself in my mind. It was the launching of a charitable agency for furnishing clothing in cases of real need among worthy people.

"God blessed the idea. Christian ladies, who had sufficient means to do so, bought cloth at special bargains, made dresses, etc. Occasionally friends in the United States would help us.

"We call this the *"Dorcas Good Samaritan Movement"*. As the name suggests, our purpose was to help relieve physical suffering. When the terrible hurricane visited the Island in September 1928 conditions became so desperate that we had to expand our efforts under extreme difficulties.

"The *Dorcas Movement* has been kept alive through the channels of The Defenders.

"We are now confronted with a real need along these lines. For some cause the New Deal has not worked well in Puerto Rico. There is greater suffering than we have known before. Can Defender Readers please come to our support by sending clothing? If this is done, it will help us to win our way into the hearts of multitudes of people with the Gospel."

●

LET THE ABOVE CHALLENGE BE ACCEPTED AT ONCE. LET DEFENDER READERS ALL OVER THE UNITED STATES SEND QUANTITIES OF CLEAN CLOTHING TO WICHITA HEADQUARTERS.

All gifts will be carefully packed and shipped to Puerto Rico. Do not delay. Thousands are suffering. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me".

●

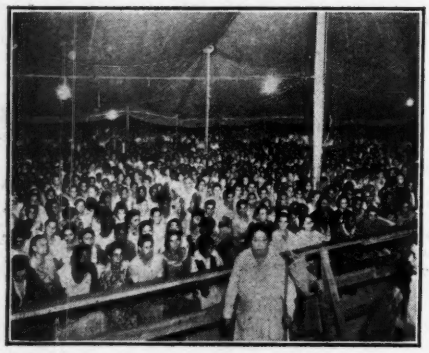
A PREACHMENT:

Jesus said *"Go"*. Some who are reading these words will never be able to *go* as missionaries. But through your prayers and financial support you can have a vital part in this important ministry of love. Pray the Lord of the harvest to supply the financial needs during the month of May.

One hundred cents of every dollar given for Spanish Missions goes directly to the field. Send your gift AT ONCE. We need five $10.00 gifts, twenty $5.00 gifts and one hundred $1.00 gifts to meet present needs. Send offerings in care of The Defender Magazine.

●

The picture appearing on this page shows the size of the crowds that attended the great Revival held recently in Puerto Rico by the Defenders Movement. The Island had never before witnessed a campaign of this kind.



Inside view of large tent revival in Puerto Rico

Be sure to read Dr. Winrod's book, "The Truth About the Protocols of the Wise Men of Zion." Price 25c. THE DEFENDER.

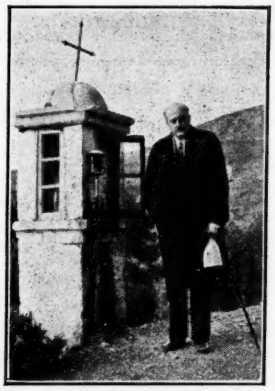
ICONS

TRAVELING through Greece by automobile, a tourist sees thousands of little houses like the one shown below. They are dotted all over the Country.

In each such hut, there is usually an icon or idol, and some candles. The worshipper is expected to drop in a coin and light a candle. While the flame is burning, the penitent's sins are supposed to be consumed.

The words of Paul addressed to the Greeks of Athens are still appropriate: "I PERCEIVE THAT IN ALL THINGS YE ARE TOO SUPERSTITIOUS".

After all these years, since Paul carried the Gospel to Greece, there is little or no actual Christianity in the Country. The Greek Orthodox Church is a mixture of ancient paganism and New Testament phraseology. It is "a form of godliness denying the power thereof."



Gerald B. Winrod

Greece represents one of the neediest missionary fields in the world today. Defender Readers have an opportunity to assist in this heroic endeavor by sending prayers to God and "tithes and offerings" to the Wichita Headquarters.

All monies contributed for this purpose are forwarded to Rev. A. Velonis who is pouring his very soul into the task of evangelizing his countrymen. God is richly blessing the effort. Let Defender Readers continue to "hold up his hands".

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"Word Studies in the Old Testament." By B. A. M. Schapiro. Price 50 cents.

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The present treatise was prepared primarily for those who desire to sound the depths of original Hebrew meaning behind the English words of the Old Testament.

The pages of this book, "Word Studies in the Old Testament", measure 8½ by 11 inches. They concern themselves with the first verse of the Bible. The discussion is carried along in both English and Hebrew characters. The analysis of each word is detailed and thorough. Numerical and mathematical values of letters are even explained. But what is even more interesting is the Talmudical and Rabbinical interpretations, unfolded from ancient Hebrew writings.

Take for instance the Hebrew word *"Bara"* translated *created* in Genesis 1:1. The Author first explains its origin and definition, then discusses at length the Talmudical interpretations which have been placed upon it by the rabbis in centuries past. The latter part of this book is "A Hebrew-Christian Commentary" on the particular verse under consideration.

Dr. Schapiro possesses the type of original mentality which probes deep and starts currents of thought flowing to bless, enrich and inspire others. *Buy this book!*

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GOTTSCHALK'S
THE ORIGINAL SANITARY
METAL SPONGE

APOSTATE. **From Page 3.**

Dr. Harry F. Ward, a native of England, who recently spent a year in Soviet Russia and has been identified with various subversive and radical movements in New York for years. As far back as 1919 his alignments have been with the Soviets.

A few of the Modernists, Communist and near-Communist organizations with which he is connected are as follows: Communist League of Professional Groups for Foster and Ford, American Civil Liberties Union, American Society for Cultural Relations with Russia, Friends of the Soviet Union, People's Council of America, Emergency Peace Conference, Industrial Workers of the World, Rand School of Social Science, Fellowship of Reconciliation, the Garland Fund, Reconciliation Trips, Social Service Committee, Federal Council of Churches, Church Ethics, and Union Theological Seminary.

The Methodist Federation for Social Service held a meeting in Wisconsin recently and adopted a Socialistic program which demanded "social ownership and democratic management of the principal means of production and distribution." It condemned the American social order as "un-Christian, unethical and anti-social". The Roosevelt administration was praised for being "sincere, honest, fearless and cannot be bought."

These Communistic proposals were flashed to the world on the wings of the daily press, as representing the Methodist Church. But in reality Dr. Ward's revolutionary activities do not truly reflect either the spirit or membership of Methodism. His organization is an apostate tributary designed to "deceive the very elect".

Fortunately a group of Wisconsin laymen exposed the whole procedure. A press dispatch from Appleton says: "Lay delegates to the Wisconsin conference of the Methodist Episcopal Church, meeting here today as a prelude to the joint session with clergymen voted overwhelmingly to oppose the recommendations made by the Social Service commission, an offshoot of the church."

Jews, Catholics, Modernists

A nation wide move is on, to cause Protestant clergymen to sacrifice their Gospel Message by fraternizing with Jewish Rabbis and Catholic Priests. This is the latest, fad introduced for the purpose of consolidating the apostate elements of the various religious faiths.

Yielding to powerful propaganda sent out from the New York headquarters of "The National Conference of Jews and Christians," mass meetings have been sponsored in numerous cities with representatives of the three above groups appearing on the same platforms. They usually call these assemblies "Brotherhood Meetings." Such gatherings were held simultaneously in 600 communities on February 24th of this year.

No Protestant preacher can participate in such an effort without sacrificing his Message. If he declares his faith in the Virgin Birth, Atonement or Resurrection, the Rabbi will object because the Jews believe that Christ was a bastard. If he discusses the ministry of the Holy Spirit and the doctrine of the New Birth. the Priest will oppose him because Catholicism teaches that the Church alone can save. In other words, the Protestant is forced to forsake his Message in order to fellowship with such companions. "Be ye not unequally yoked together with unbelievers."

In efforts of this kind the Protestants have everything to lose and nothing to gain. Of course Modernists, who deny the supernatural fundamentals of the faith, have no difficulty in cooperating under these circumstances.

Special attempts are being put forth along these lines in the southern part of the United States because of its traditional conservatism. In order to break down the spiritual resistance of Protestantism in the south, a Jew, a Priest and a Presbyterian Preacher recently arranged a so-called "Tolerance Tour" which took them into thirty-eight cities covering a distance of 9,000 miles. Their dialogue turned out to be such a good vaudeville in 1933, it was repeated again in 1934.

Climbing to the rostrum, the Preacher turns to the Priest and asks: "Do Catholics believe that all Protestants and Jews are going to hell?" "No," replies the Priest, with an ease which indicates that he has rehearsed his lines perfectly. "We believe that no one loses his soul who does not knowingly sin against the Light. With repentance, any one will be saved if he follows the Light."

Turning to the Jew, the Preacher inquires: "Do all Jews always stand solidly together?" "No," says the Rabbi. "The Jew is to be classed just as any other group, because, instead of being a solid bloc, they are in disunion. There are good Jews and bad Jews; rich Jews and poor Jews."

Continuing their minstrel technique, the Protestant asks: "Didn't the Pope tell you to vote for Al Smith?" To which the Catholic answers, "No, the Pope is not interested in American politics as non-Catholics generally seem to think."

Next the Jew rises to say: "I condemn as strongly as my Christian fellow citizens those Jewish motion picture producers who are responsible for the vulgarization of public taste and the lowering of moral standards." But the Protestant interposes: "But don't forget, Rabbi, that the Presbyterian Elder, Mr. Will Hayes, is supposed to be the conscience of the motion picture!"

And they lived happy ever after.

Hierarchy

Out of the various apostate Protestant groups, the Modernists are coming together in bonds of fellowship. They are building a Papacy of their own.

The Protestant Pope is NOT a man but a system.

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the Churches of Christ in all matters affecting the moral and social condition of the people so as to promote the application of the law of Christ in every relationship of human life.' *This provision of the constitution of the Federal Council, as at present interpreted by the Federal Council, is a violation of the principle of the separation of church and state.*

"It has been publicly stated that the constituent churches and their members have never been consulted in relation to the political actions undertaken by the committees of the Council, yet the Council by implication conveys the idea that when it speaks on political issues, it speaks for the aggregate of the membership of its constituent churches which run into many millions. This on its face is deception. It has been publicly stated also that the constituent churches and their members have never instructed or authorized the Executive Committee, or any other committee, to have the Council act as a political propaganda machine or to assume political leadership.

"Having set up the revolutionary doctrine that state and church shall no longer be separate, the one not to interfere with the other, this organization is lending what influence it possesses to have the United States join the League of Nations, a political and military alliance, and as a first step in this direction it is actively participating in the present movement to have the United States join the Permanent Court of International Justice of the League of Nations, the political subsidiary of the League.

"It is well known that the international oil interests, international bankers, and large international business interests are profoundly interested in having the United States change its foreign policy for their own purposes. Under these circumstances the following facts should be of much interest: *that this Council receives only about one-fourth of its income from its church constituency, the remaining being received from 'other sources', on its face a highly dangerous financial policy for the organized church participating in politics to pursue.*

"Regular annual contributions are also received from persons interested in international business organizations and directors of national banking interests with large foreign connections as well as from international bankers themselves.

"The members of its church constituency themselves should reform the action of this Council from *within* by insisting upon the preservation of the great American principle, the separation of the church and state, the one not to interfere with the other, which principle must be preserved if the higher interest of religion and the state are to be protected and advanced."

* * *

JUST HOW far has Communism developed in the Roosevelt Administration? To what extent is the League of Nations controlled by Jews? These, and other questions, are dealt with in Col. E. N. Sanctuary's pamphlet, *Warming the Serpent.* Price 10 cents, Defender Publishers.

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International Sunday School Lesson Comments For Month of May and First Sunday of June

By Rev. Paul S. Wight, First Christian Church, Asheville, N. C.

May 12

The Christian Church

Acts 2:41-45 Eph. 4:1-7, 11-16

THE Church is the place where the Word of God is preached, the power of God is felt, the Spirit of God is manifested, the Love of God is revealed, and the Unity of God is perceived.

There I am to meet my Saviour, to meditate on His redemption, to listen to His commands, to bow in reverence before Him, to pray for His guidance, to sing His praise, to ask for His help, and to sit quietly in His house.

It is the home of my soul, the altar of my devotion, the hearth of my faith, the center of my affections, and the foretaste of heaven.

I have united with it in solemn covenant, pledging myself to attend its services, to pray for its members, to give to its support, to obey its laws, to protect its name, to reverence its building, to honor its officers, and to maintain its permanence.

It claims the first place in my heart, the highest place in my mind, the principal place in my activities, and its unity, peace, and progress concerning my life in this world and that which is to come.

I owe it my zeal, my endeavor, my sympathy, my devotion, my benevolence, my sacrifice, and my prayers. When I neglect its services I injure its good name, I lessen its power, I discourage its members, and I chill my own soul.

I have solemnly promised, in the sight of God and men, to advance its interests by my faithful attendance, by reading the Holy Bible, by never neglecting its ordinances, by contributing to its support, by meeting with my fellow-members, by watching with them in prayer and praise and service, and that promise I this day renew, before God my Father, Christ my Redeemer, and the Holy Spirit my Sanctifier.

May 19

Baptism

Mt. 28:19,20; Acts 8:26-39

THE disciples were commissioned by "all authority in heaven and on earth." Stupendous words and we dare not trifle with this ordinance.

His first word to sinners is "come" (Mt. 11:28), but His word to His disciples is "Go". We need more GO in the church.

To be truly baptized into a person is to put on that person (Gal. 3:27). The disciples of Jesus were baptized into the name of the Father and of the Son and of the Holy Ghost and thus put on the three persons of the Trinity.

The Diety of the Son and the Holy Spirit came out clearly in the way in which their names are coupled with that of the Father.

The result of men's believing and being baptized would be that they would be saved; the result of their refusing to believe would be that they would be lost (Mk. 16:16).

After becoming Christians they were to be taught. A common mistake today, is trying to teach men Christian ethics before they have become Christians. They were to be taught to "observe" or keep "all things" which Jesus had commanded.

Who are to be baptized? All of those, and only those who believe. Baptism is powerless to save anyone but when we have "believed on Christ" and bowed in humble submission to His commandment to "be baptized", He does the saving.

In the New Testament baptism the candidate was "buried" (Rom. 6:14). Christ when He was baptized "went up straightway out of the water" (Mt. 3:16). In the case of the eunuch "they went down both into the water, both Philip and the eunuch; and he baptized him."

One can begin at almost any Scripture and preach Jesus, for Jesus is the central subject of all Scripture.

If the eunuch had been like many modern "seekers after the truth" he would have thought of a score of things that would hinder his being baptized. But he was not merely in pretence, but in reality, an honest inquirer; so when he found the truth, he threw difficulties to the winds and obeyed it.

May 26

The Lord's Supper

Mt. 26:17-30; 1 Cor. 11:23-29

THE Lord's Supper is not a eucharist nor a sacrament as it is often called. It is a memorial, a remembrancer: "Lest we forget." It is not an end in itself, but like other memorials, is a means to an end—the road to a definite goal. It is all explained in the sentence: "This do in remembrance of me."

The early disciples on the day which proclaims His resurrection, kept the Supper which reminded them of His death and points forward to His coming.

Paul warned the Corinthians of the evil of the wrong use of this memorial. Their sin lay in not observing the Lord's Supper. They brought baskets, and, instead of worshipping, they ate, satisfying physical hunger. To them this became a matter of feasting, rather than worship, and there was no thought of Christ and His death.

"Examine yourselves." Here many are in error; they have been taught to believe they are unfit to commune if the life in days preceding has not been most exemplary. That was far from the mind of the apostle in his instructions. It is not what your life has been, but, rather what is your purpose now? Why are you at the table? Are you thinking of Christ or of satisfying the appetite? The people who most need to remember Christ are those who have forgotten Him. If you are conscious of transgression in the days past, enter the Lord's house and there, as you commune with Christ, remembering His death, renew your vows, patiently ask forgiveness and renew your strength, going forth to serve Him in the coming days.

Frequently we hear someone say: "I will not commune with a hypocrite." Remember, he may not be a hypocrite but a poor, weak individual who is fighting ten times harder than you are. But, even if he is a hypocrite, you never commune with him at the Lord's table: you *commune with your Lord.*

June 2

Our Day Of Worship

Ps. 100:1-5; Mt. 12:1-8

"*WITH gladness*". The praise is as joyous and spontaneous as the song of a bird. If this feeling was in every Christian heart there would be no lack of attendance at our churches; there would be no bemoaning the small number at prayer-meeting.

The child of God works AND worships, not for life, but from life: he does not worship to be saved, he worships because he IS saved.

The Christian must WORSHIP and WITNESS. Worship must come first, for in order to SHOW Christ we must KNOW Christ. Jesus is revealed *to men, by men,* who have *been with Him.*

There are two main things in Worship. (1) Silence and then (2) Speech. There are three kinds of Speech: Praise, Prayer and Preaching. There is a difference between Thanksgiving and Praise. Thanksgiving is thanking God for *what He has done* but Praise is adoring Jesus for *what He is* in Himself.

In Acts 2 we find both Worship and Witness. Worship was waiting for power. As soon as they were filled they began to speak with tongues, that is, began to witness or testify.

On the day which the Jews observed in His time Jesus went about doing good; this is all that is asked of any follower of Christ. Christ used the day to cast devils out of men, not to put them into men. Christ sought to make men realize their high destiny and live up to it; rather than to descend to a lower level than that of ordinary week day life. We are face to face with this condition of affairs where time, commanded by God to be taken from man's hard lot of labor, is used to push him further back to the brute. If folks say we should keep the day this way or that way, it is sufficient for us to try their rule by the principle of making it a day upon which to do good.

WOUND. From Page 2.

ed imprisonment or banishment or suffering. They have all been continuously short of clothing and those common necessities which we take for granted as constituting the ordinary amenities of life.

Most of them and their families would literally have starved to death but for the food parcels which are periodically sent in by our missionary Society. Such packages are always mailed from private addresses, of course, as coming from private individuals, otherwise the Soviet authorities would be sure to interfere with delivery and would persecute the Christians to whom the packages are sent.

These missionaries born and bred in Russia, who have never been out of their own native land, have ways and means of exercising their ministry that they alone could follow.

Each of these men is given a Scriptural name by our Society, under which his reports come out of Russia and are published. In spite of rigid Communist censorship we are able to get considerable information regarding the hardships of our brethren.

We now give an outline of the recent spiritual history and ministry of a peasant evangelist whose non-de-plume is "Aristarchus". He is working in a district of Soviet Russia where he has been, and is comparatively free, to proclaim the glorious Gospel of the Blessed God. Either the Chief Commissar of the area is apathetic or secretly sympathetic to the Christian faith, but whichever may be the case, the preacher carries on with a freedom and facility not enjoyed by any of his brethren. (For obvious reasons we do not indicate in any way the district referred to.)

The Russians of this area, so far from being Communists, are so readily receptive and remarkably responsive to the Gospel appeal that in three months, in three villages, "Aristarchus" baptized 450 converts on confession of faith. Early in 1934, in two months, this same peasant evangelist baptized 154 adult converts on confession of faith. Then for some technical offence in connection with his preaching, he was sent to prison. This apparently was done at the instigation of a minor official, but the Commissar would not dare to interfere and protect the preacher, lest he himself should become a suspect.

The wife of "Aristarchus" reported her husband's imprisonment and it reached our offices through our own special channels in the form of the 12th chapter of the Acts of the Apostles. The Bolshevik censor who opened the letter did not bother to interfere with the language of Scripture. So when we read concerning Peter, that "prayer was made without ceasing of the church unto God for him" we knew that what had happened in Peter's case also happened to "Aristarchus".

He was later released, in answer to prayer, but mark this, God does "make the wrath of man to praise Him, the remainder of wrath He does restrain." "He does work all things according to the counsel of His own will," and "when the enemy comes in like a flood, the Spirit of the Lord does lift up a standard against him."

A great amount of liberty was granted to "Aristarchus" while in prison, and he was not only able to preach the Gospel, but to actually hold prayer-meetings amongst the prisoners; all those within the prison were reached by the Gospel, as otherwise could not have been done, had "Aristarchus" not been sentenced. Meanwhile the wife of "Aristarchus" "carried on" his ministry so effectively and so efficiently that when he came out of prison he was able to baptize sinners converted by Grace and receive them into Church fellowship, to the number of 126.

A Call To Prayer

After reading Dr. Miles' statement, given above, no doubt many Christians will take upon themselves an added burden of prayer, that God will quickly pour out His judgment upon the merciless rulers of Moscow who are bringing such untold agony to the believers of the country.

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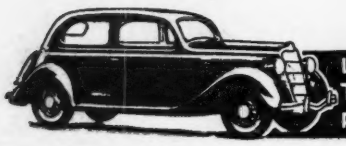

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